FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3220831 IN COOK COUNTY, IL

Above Space For Recorder's Use Only

Acct #: 541172-6

That Citibank NA as trustee for KNOW ALL MEN BY THESE PRESENTS, Chase Mortgage Finance, Co. Series 19 90 - G of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CROSBY B. DICKERSON AND LINDA S DICKERSON married to each other 165 Deer Grove Lane Barrington Il 60010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of January 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as desiment No. 3637470, to the premises therein described as follows, signated in the County of Cook State of Illinois, to wit: PARCEL 1: LOT 3 IN MEADOW LANE ESTATES IN THE NW 1/4 OF SECTION 4 AND THE NE 1/4 OF SECTION 5. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL, ON JUNE 25, 1981, AS DOCUMENT NO

PARCEL 2: EASMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NO. LR3250537, IN COOK COUNTY, IL.

ASSIGNMENT OF MORTGAGE RECORDED O'	
IN COUNTY, STATE OF	ILLINOIS.
together with all the appurt in	ances and privileges thereunto
belonging or appertaining.	
	0,000,000,000
Permanent Real Estate Index Numbe	r(s): 02-04-100-032 92610703
	7)4
Address(es) of premises: 165 Deer	Grove Ln. Barrington II 60010
Witness $\frac{1}{1000}$ hand $\frac{1}{2}$ and seal $\frac{1}{2}$, the	is The st July
	NA as trustee for Chase Mortgage
1992. Citibank	CO. Beries 19 90 WILLIAM O. GAUGER
	WILLHAM O. GAUGEN
	VICE PRESIDENT
	() \ SUSAN PAEK
	DEPT OF RECORDING
	T#4444 RAN 5337 08/20/92 11:2
STATE OF New York	. #9549 t %92-61878'
COUNTY OF New York	. COOK COUPLY RECORDER
I, the undersigned, a notary publi	c in and for the said County, In
I, the undersigned, a notary publithe State aforesaid, DO HEREBY CE	RTIFY that WES PRESIDENT
and <u>SENIOR TRUST OFFICER</u> , person (s) whose name (s) are subscr	nally known to me to be the same
person(s) whose name(s) are subscr	iped to the foregoing instrument,

appeared before me this day in person and acknowledged that they as such Authorized Corp. Officers signed, sealed and delivered the said instrument asybank, fit se and voluntary act for the uses and purposes therein set forth.

seal this Given under my hand and official <u>, 1992</u>. Notary: Public

My commission expires:

This instrument was prepared by

1900 Corporate Blvd. Boca Raton, FL 33431

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IOFFICIAL CC

TOO COOK COUNTY CLEARLY S

Howard Charles

A MARIA ANDER PROPER PROPERTOR P

alderen bystictyr

RELEASE DEED

ADDRESS OF PROPERTY:

MAIL TO:

CHASE MANHATTAN FINANCIAL SERVICES, 1960 Corporate Blvd., Ste. 110
Boce Raton, Fl. 33431