92618902

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer	, being first duly sworn
(Name and Title)	
upon oath, states:	. 1
1. That notification was given to Kirk N. I	
1208 Knottingham Ct. Schaumber	are the owners of record
on Cercificate No. 01491551	was presented for filing
on 8/9/9/2	
9	
2. That presentation to the Registrar for filing of	f a Relase of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system	
and recorded with the Recorder of Deeds of Cook Co	ounty.
The Malah	
I, John Walsh, declare un	der penalties of perjury
that I have examined this form and that all state	ements included in this
affidavit to the best of my knowledge and vellef are true, correct, and	
complete.	<b>7</b> 2.
92618902	
John Was	
Affiant	Co
Subscribed and sworn to before me by	
the said dohn Walsh	
this 20th day of August,	
1 <u>9 92</u> .	
- 1.1 5 1 mm	min CEAL"
111 11 11 11 11 11 11 11 11 11 11 11 11	CIAL SEAL" ta Gonzales ta Gonzales
	ta Golden of Illinois plic, State of Illinois plico Expires 2/21/96

Property of Cook Colling Clark's Office

92618902

**FUMC 904605** POOL 267799

#### ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to Fireman's Fund Mortgage Corporation all its right, title and interest in and to a certain mortgage executed by KIRK M BIRKENHEIER AND DENISE A SUCHOR to First Union Mortgage Corporation and bearing date the 5 day of SEPTEMBER A.D. 1989, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. 3822811 on the 6 day of SEPTEMBER, 1989. Legal Description:

ASSISTANT SECRET Debra Peebles

Legal Description:
UNIT 2A IN BUILDING 24 SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 IN
COOK COUNTY, ILLINOIS
PIN#07-35-207-016-1162
TC#1491.55
VL# 2987 PC#476
Signed the 28th day of June A.D. 1991.

UNION MORTGAGE CORPORATION

VICE PRESIDENT Priscilla O'Kelley

ACKNOWLEDGMENT

STATE OF \_ NORTH CAROLINA COUNTY OF WAKE

07-35-200-016-1162

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally Priscilla O'Kelley and Debra Peebles to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they and voluntary act and deed of such corporation, for the user and purposes therein set forth.

Witness my hand and Notarial Seal this 28th day of Jone 1991.

Notary Public in and for said Count & State UBLIC S. Vi. Gray

My commission e.: pires: 8/23/93

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION

P.O. BOX 18109 RALEIGH, NC 27619 TIYW

HOTARY

**{FOR RECORDING INFORMATION ONLY}** 

926189

DEPT-11

T#7777 TRAN 0824 08/29/92 12:54:00 \*-92-618902 **#1508 #** 

CODY COUNTY RECORDER

Property of County Clark's Office

5.用是特定也会使