

# UNOFFICIAL COPY

ASSIGNMENT

92619800

The RESOLUTION TRUST CORPORATION was appointed Receiver of Great American Federal Savings and Loan Association, pursuant to Order No. 90-944 of the office of Thrift Supervision dated May 25, 1990. On the same date, pursuant to Order No. 90-946, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Conservator of Great American Savings and Loan Association, F.A., a newly chartered Federal mutual savings and loan association.

On September 21, 1990, pursuant to Order No. 90-1750, the Office of Thrift Supervision appointed the RESOLUTION TRUST CORPORATION as Receiver of Great American Savings and Loan Association, F.A.

The RESOLUTION TRUST CORPORATION, pursuant to that certain Agreement dated MAR 09 1991, as Receiver of GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A., having a mailing address of 1001 Lake Street, Oak Park, Illinois 60301 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to CRAGIN FEDERAL BANK FOR SAVINGS, having a mailing address of 5200 West Fullerton Avenue, Chicago, IL, 60639 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest or rights the Assignor may have, in servicing that certain mortgage, dated 08/26/88, from MICHAEL S WASSERMAN, BACHELOR as mortgagor, to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, and recorded 09/12/88, in Book , at Page , or as identified as Document No. 88-414120, covering the property described as:

LEGAL DESCRIPTION AS ATTACHED HEREIN

DEPT-01 RECORDING 424.00  
INDEXED TRAC 2/25 08/20/92 11:25:00  
#4031 : \*--912--21 1988111  
COOK COUNTY RECORDER

Tax/Parcel ID: 14-33-423-048-1166

Together with the note, debt and claim secured by the Mortgage, and the covenants contained in the Mortgage, subject to any and all of Assignor's ownership interest therein.

IN WITNESS WHEREOF, this Assignment has been executed this 16th day of March, 1991.

92619800

Signed and delivered in our presence:

WITNESSES:

Ann T. Foley  
Ann T. Foley

Louis K. Pettit  
Louis K. Pettit

Warren B. Bowlog

RESOLUTION TRUST CORPORATION,  
as Receiver of Great American  
Savings and Loan Association,  
F.A.

By: John R. Meyer  
Printed Name: John R. Meyer  
Title: Specialist-In-Charge

Pursuant to Power of Attorney  
dated September 21, 1990

25/E

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## ACKNOWLEDGEMENT

STATE OF ILLINOIS        )  
                                  ) ss.  
COUNTY OF COOK         )

On this 16th day of March, 1991, before me appeared John R. Meyer to me personally known, who, being duly sworn, did say that he is Specialist-In-Charge, for Resolution Trust Corporation, as Receiver of Great American Savings and Loan Association, F.A., and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledge the instrument to be the free act and deed of the Corporation as Receiver of Great American Savings and Loan Association, F.A.

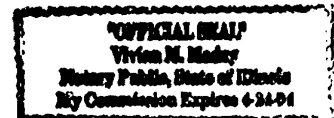
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Vivian M. Madey*  
Notary Public

Printed Name: Vivian M. Madey

My Commission Expires:  
April 24, 1994

SEAL



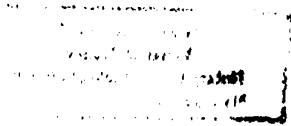
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This instrument was prepared by and after Recordation return to:

American Assignment Services, Inc.  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

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Case #  
4551

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UNIT 1511 AS DELINEATED UPON A SURVEY OF LAND LOCATED IN SECTION  
33, TOWNSHIP 44 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY  
AMALGAMATED TRUST AND SAVINGS BANK TRUST NO. 1660, RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 24558738  
TOGETHER WITH AN UNDIVIDED 22 1/3% INTEREST IN THE PROPERTY  
DESCRIBED IN SAID DECLARATION (EXCEPTING THE UNITS AS DEFINED  
AND SET FORTH IN SAID DECLARATION), COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 14-33-423-048-1166

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