

**JUDICIAL SALE DEED**

92619354

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois on December 3, 1991 in Case No. 91 CH 9266 entitled Midland Mortgage Corporation vs. John H. Martin and Gladys Martin et al., and pursuant to which the land hereinafter described were sold at public sale by said grantor on May 12, 1992 from which no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, Bidder by Assignment, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

**SEE ATTACHED RIDER**

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this August 18, 1992.

**INTERCOUNTY JUDICIAL SALES CORPORATION**

Attest: *Andrew I. Schusteff*  
Secretary

By: *Nathan H. Lichtenstein*  
President

State of Illinois)  
County of Cook ) ss

DEPT-01 RECORDING \$23.00  
T04444 TRAR 5392 08/20/92 15:24:00  
09756 11-92-6 19954  
COOK COUNTY RECORDER

I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew I. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and seal, this August 18, 1992.  
Commission expires May 18, 1993.

" OFFICIAL SEAL  
ANTOINETTE M. NASCA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/18/93  
*Antoinette M. Nasca*

Notary Public

RETURN TO:

BOX 50

ADDRESS OF PROPERTY  
15915 S. Carse, Harvey,  
IL 60426

RECORDER'S BOX 50

FISHER AND FISHER  
30 North LaSalle Street  
Chicago, Illinois 60602

2300

The above address is for statistical purposes only and is not part of this deed.  
ADDRESS OF GRANTEE:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Secretary of Housing and Urban Development, 347 W. Jackson Street, Chicago, Illinois 60602

FISHER AND FISHER  
30 North LaSalle Street  
Chicago, Illinois 60602

2300

RECORDED, BOX 50

The above address is for  
statistical purposes only  
and is not part of this  
deed.

ADDRESS OF PROPERTY  
15915 S. Carse, Harvey,  
IL 60426

RETURN TO:

BOX 50

Commission expires May 18, 1993.  
August 18, 1992.

given under my hand and seal, this  
uses and purposes therein set forth.

I, Antoinette M. Nasca, a Notary Public, in and for the county and  
State aforesaid, do hereby certify that Nathan H. Lichtenstein  
personally known to me to be the president of the Intercountry  
Judicial Sales Corporation, and Andrew D. Schurteff personally  
known to me to be the secretary of said corporation, and personally  
known to me to be the persons whose names are subscribed to the  
foregoing deed, appeared before me this day in person and severally  
acknowledged that as such president and secretary they signed and  
delivered the said deed pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and  
as the free and voluntary act and deed of said corporation for the

" OFFICIAL SEAL "  
ANTOINETTE M. NASCA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES ON

Notary Public

*Antoinette M. Nasca*

State of Illinois ) ss  
County of Cook )

Secretary

Attest

By

President DEPT-01 RECORDING

INTERCOUNTRY JUDICIAL SALES CORPORATION

In Witness Whereof, said grantor has caused its name to be signed  
to these presents by its President, and attested to by its  
Secretary, this August 18, 1992.

SEE ATTACHED RIDER

THE GRANTOR, Intercountry Judicial Sales Corporation, an Illinois  
corporation, pursuant to and under the authority conferred by the  
provisions of an order appointing selling officer and a judgment  
entered by the circuit court of Cook county, Illinois on December  
3, 1991 in case No. 91 CH 9266 entitled Midland Mortgage  
Corporation vs. John H. Martin and Gladys Martin et al., and  
pursuant to which the land hereinafter described were sold at  
public sale by said grantor on May 12, 1992 from which no  
redemption has been made as provided by statute, hereby conveys to  
the Secretary of Housing and Urban Development, Bidder by  
Assignment, the holder of the certificate of sale, the following  
described real estate situated in the county of Cook, in the State  
of Illinois, to have and to hold forever:

JUDICIAL SALE DEED

92619384

BOX 50

Fisher and Fisher # 23185

423.00  
104444 FROM 5392 OR/30/92 15:24:00  
69756 # 1-5-2--4 10954  
COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Case No. 91 CH 9266

Fisher and Fisher # 23185

Rider attached to and made a part of a deed dated August 18, 1992 from Intercounty Judicial Sales Corporation to The Secretary of Housing and Urban Development, Bidder by Assignment.

LOT 12 IN BLOCK 2 IN HARVEY HIGHLANDS BEING A RESUBDIVISION OF M. FLAHERTY SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15915 S. Carse, Harvey, IL 60426

P.I.N. 29-20-204-012



No 6241

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. PARAGRAPH 6

City Office  
AUG 21 1992  
92649954

THIS INSTRUMENT WAS PREPARED BY  
R. FISHER  
30 NORTH LA SALLE, CHICAGO, ILLINOIS

BOX 50

UNOFFICIAL COPY

Property of Cook County Clerk's Office