

UNOFFICIAL COPY

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8615241

ASSIGNMENT OF MORTGAGE

92619002

ALB

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to SOUTHERN MORTGAGE ACQUISITION, INC. ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 25177388 covering the 8/B property in said mortgage as shown on attached Exhibit "A".

IN WITNESS WHEREOF, this Assignment has been executed this day of 31 MAY, 1991.

92619002

RESOLUTION TRUST CORPORATION,
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

By: Ernest A. Melichar

Name: ERNEST A. MELICHAR

Title: Chief Operating Officer

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

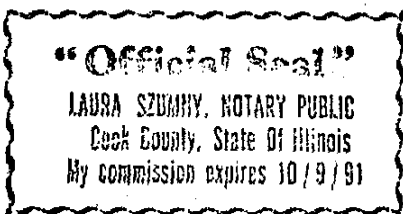
DEPT-91 RECORDINGS \$23.00

T#9999 TRAV 2647 08/20/92 12:13:00

#9601 72-619002

COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 31 day of MAY, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by John L. DelaGrange, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.



PERPARED BY: Laura Szumny
Notary Public
UNITED COMPANIES
P.O. BOX 1591
BATON ROUGE, LA 70821

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Property of Cook County Clerk's Office

200619002

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ILLINOIS — 1 to 4 Family — 6/77 — FINANCIAL INSTRUMENT
Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any life insurance policy insuring Lender's interest in the Property.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereof, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

which has the address of 2636 S. 58TH COURT CIGERO (City) ILLINOIS 60650 (State and Zip Code)

TAX # 16-29-402-031

25177388

25019110

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1979 OCT - 4 PM 12:47

RECORDED OF DEEDS
25177388
Shelby R. Green

COOK COUNTY, ILLINOIS
FILED FOR RECORD
JUN 25 1979 9 00 AM

25019110

THE SOUTH 33 FEET OF LOT 10 IN BLOCK 2 IN CLYDE'S FIRST DIVISION SECTION 40, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF SAID WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29) IN COOK COUNTY, ILLINOIS.

To Secure Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Whereas, Borrower is indebted to Lender in the principal sum of FORTY-FIVE THOUSAND AND NO /100 *** Dollars, which indebtedness is evidenced by Borrower's note dated JUNE 21, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JULY 01, 2009.

CLYDE SAVINGS AND LOAN ASSOCIATION THE STATE OF ILLINOIS 1222 WEST CERNIAK ROAD, NORTH RIVERSIDE, IL 60546 (herein "Lender") whose address is

12 00

THIS MORTGAGE is made this 21ST day of JUNE AND DOLORES LOPEZ, HIS WIFE (herein "Borrower"), and the Mortgagee, existing under the laws of the STATE OF ILLINOIS

MORTGAGE

NORTH RIVERSIDE, IL 60546

#01-0511899

25177388

25019110

VINCENT F. GIULIANO, RESIDENT COUNSEL 1222 WEST CERNIAK ROAD

This instrument was prepared by:

EXHIBIT "A" OF CORRECTING AN ERROR IN THE LEGAL DESCRIPTION. THIS MORTGAGE HAS BEEN CORRECTED, RE-ACKNOWLEDGED AND RE-RECORDED FOR THE PURPOSES

JUN 25 67 14 350W

20061926

25177388

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Property of Cook County Clerk's Office

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