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ASSIGNMENT OF MORTGAGE

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The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to SOUTHERN MORTGAGE ACQUISITION, INC.

92619008

("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 87638088 And the Related Note covering the property in said mortgage as shown on attached Exhibit "A".

And the Related Note covering the  
PIN # 19-26-417-066

JLB

IN WITNESS WHEREOF, this Assignment has been executed this day of 31st MAY, 1991.

RESOLUTION TRUST CORPORATION,  
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

By: Ernest A. Melichar

Name: ERNEST A. MELICHAR

Title: Chief Operating Officer

ACKNOWLEDGEMENT

DEPT 61 RECORDINGS \$23.00  
7#9999 TR.N 2647 08/20/92 12:16:00  
#9607 # 92-619008  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF WILL )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by John L. DelaGrange, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

Prepared By:  
When Recorded Return to:  
UNITED COMPANIES LENDING CORPORATION  
P. O. Box 1591  
Baton Rouge, LA 70821-1591

Francis McClelland

Laura J. Zummy  
Notary Public

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(i) "public records": records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge. With respect to Section 1(a)(iv) of the Exclusions From Coverage, "Public records" shall include

(ii) the amount of the principal of the indebtedness secured by the insured mortgages as of Date of Policy, interest thereon, expenses of foreclosure, amounts advanced pursuant to the insured mortgage to assure compliance with laws or to protect the lien of the insured mortgage against

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**LENDERS POLICY**

**Schedule A**

Policy Number **OC236654**

	Amount of Insurance	Date of Policy
<b>OWNERS</b>	\$ <b>60,000.00</b>	<b>DECEMBER 2, 1987</b>
<b>LENDERS</b>	\$ <b>52,000.00</b>	<b>DECEMBER 2, 1987</b>

1. Name of Insured:

**CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

2. The estate or interest referred to herein is at Date of Policy vested in:

**DAVID G. HUDIK AND ELIZABETH M. HUDIK, IN JOINT TENANCY**

3. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

**FEE SIMPLE**

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

**A mortgage to secure an indebtedness of the amount stated herein.**  
**Mortgagor: DAVID G. HUDIK AND ELIZABETH M. HUDIK, HIS WIFE**  
**Mortgagee: CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**Dated : NOVEMBER 30, 1987**  
**Amount : \$52,000.00**  
**Recorded : DECEMBER 2, 1987**  
**Document : 87-638,088**

5. The land referred to in this policy is located in the County of **COOK** State of **ILLINOIS** and described as follows:

**LOT 18 (EXCEPT THE NORTH 7.28 FEET THEREOF) AND THE NORTH 24.10 FEET OF LOT 17 IN BLOCK 1 IN J. W. COOPER'S SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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