ASSIGNMENT OF MORTGAGE

9261901

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990. The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over SOUTHERN MORTGAGE ACQUISITION, INC. and convey to * ("Assignee"), its successors and assigns any interest the Assignor may have in a AND THE RELATED NOTE OF mortgage dead of trust recorded as Document number 88214856 covering the property in said mortgage as shown on attached Exhibit "A". IN WITH (S) WHEREOF, this Assignment has been executed this day of 31st _, 1991. PIDEL 27-24-109-024 92619016 RESOLUTION TRUST CORPORATION, of CLYDE FEDERAL SAVINGS ASSOCIATION ERNEST A. MELICHAR Chief Operating Officer ACKNOWLEDGFUFNT DEPT-01 RECORDINGS T#9999 TRAN 2647 08/20/92 12:18:00 STATE OF ILLINOIS ***-92-619016** #9615 神 COUNTY OF COOK COOK COUNTY RECORDER The foregoing instrument was acknowledged before me this , 1991, by the above named individual vio is authorized to execute this document under Delegation of Authority by John DelaGrange, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION. OFFICIAL SEAL JOYCE D. SHEVCHUK NCTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/91 THIS INSTRUMENT WAS PREPARED BY: RTC Resident Counsel Clyde Federal Savings Association

pupard By!

When Recorded Return to: UNITED COMPANIES LENDING CORPORATION

P. O. Box 1591

Baton Rouge, LA 70821-1591

Frances M. & Celland

7222 W Cermak Road North Riverside, IL 60546

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Property of County Clerks Office

88214856

0110582718

-0739 = 00 - 944-4503 --CORE CONVENTATION

(Space Above This Line For Recording Data)

MORTGAGE

-88-214856

LOT 468 IN BREMENTOWNE ESTATES UNIT NO. 4, BLONG A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 27-24-109-024

JK 5/16430

92619016

which has the address of 77.12 W. 163RD STREET TINLEY PARK

[Street] [Cay]

[Himots 60477. ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record

86214856

Ox Coot Colland