

RELEASE OF MORTGAGE CONTRACT
BY COOK COUNTY CLERK

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92619133

DEPT-01 RECORDING \$23.50
T#1111 TRAN 4725 08/20/92 14:23:00
#9747 *--92-619133
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 W. Cherry Hill, NJ 08034

of the County of Madison and State of New Jersey for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dave Zandic and Jelena Zandic (NAME AND ADDRESS)
1420 Lois Ave. Park Ridge, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain _____, bearing date the 20th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90473526, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN VINCI SUBDIVISION OF LOT 2 AND 3 IN CIRCUIT COURT COMMISSIONERS DIVISION OF PART OF THE WEST HALF OF GOVERNMENT LOT 1 IN THE NORTHWEST QUARTER AND THE WEST 3.57 CHAINS NORTH OF HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PTIN# 12-02-121-031

Address(es) of premises: 1420 Lois Ave. Park Ridge, IL 60068

Witness _____ hand _____ and seal _____, this 18th day of March, 1992.

Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.
Bill D. Aceto, Asst. Vice President (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NJ 08034
Diare J. Codd, Assistant Secretary (SEAL)

This instrument was prepared by _____ (NAME AND ADDRESS)

92619133

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

ALL TO:

Property of

Mail to: Sherwood Zwirn
555 Skotzie Bld #300
North Brook, N.J. 08062



TAMMY BROWN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOVEMBER 12, 1996
Commission Expires

Tammy Brown
NOTARY PUBLIC
seal this 18th day of March 1992

GIVEN under my hand and seal this 18th day of March 1992
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
a New Jersey corporation, and Diane J. Gidd, personally
personally known to me to be the Asst. Vice President of GE Capital Mortgage Services, Inc.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bill D. Aceto
I, Tammy Brown, a notary public

STATE OF New Jersey }
COUNTY OF Camden }
SS.

02161926