

# UNOFFICIAL COPY

92619267

Loan Number 12-11145-2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID MEYERS & JEANETTE MEYERS HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of July, 1983, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document number 26701335, and a certain Assignment of Rents dated the ---- day of -----, 19---, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records, on page -----, as document number ----- to the premises therein described as follows, to-wit:

UNIT 103 TOGETHER WITH AN UNDIVIDED 3.44 PERCENT INTEREST IN THE COMMON ELEMENTS IN HARBORSIDE CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24311714, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 023.50  
02222 TRAN 6766 08/20/92 14:09:00  
01849 \* -92-619267  
COOK COUNTY RECORDER

PIN# 04-08-300-075-1003

23<sup>50</sup>

situated in the City of NORTHBROOK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this 6th day of July, 1992.

ATTEST

*Sue Linkemyer*  
Sue Linkemyer, Assistant Secretary

AMERICAN SAVINGS BANK, F.A.

*Ann Perry*  
Ann Perry, Assistant Vice President

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STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

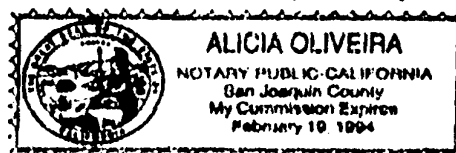
I, Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Linkemyer, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of July, 1992.

THIS INSTRUMENT WAS PREPARED BY:  
Beneficiary and Demands/Esther Ente

*Esther C. Ente*

*Alicia Oliveira*  
Alicia Oliveira, Notary Public



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Property of Cook County Clerk's Office

Mail to: Sherwood Zaira  
555 State Blvd  
Suite 300  
Northbrook, IL 60062



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