92619320

#### SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

Park National Bu	nk and Trunt of Chicago	as present redar
holder and own	er of that certain m	nortgage dated
09/23/90	executed by Boh	C. Tuni & Botty C. Tuai,
hin wito	Mortgagore	, to Park National Bank
and Trusc of	Chtcago	, as Mortgagee, recorded
09/28/90	in Docket	90472361
page	records of Cook	County, Illinois and
and concerning	the real property	in 647 Thompson Way,
Inverne	ян <u>о</u> , І	llinois 60067
described as f	ollows: Lot 18 in Art	hur T. McIntosh and Company's
Falkirk of Inver	ness, being a Subdivisio	on of parts of Section 29 and
29, Township 42	North, Range 10, East of	rho Third Principal Meridian
		fuly 6, 1978 as Document
	k County, Illinola	
and the second s	innen ann ann ann antachaffarmaigh til ain a' ria a' real ainite ann ar ann ann ann ann ann ann ann ann	7/

for and in consideration of the sum of Ten Dollars and Other Valuable Consideration the Release of Mortgage to Majestic Mortgage Corporation dated 09/23/91 and recorded 10/15/91 as Document 91535316, Assignment of aforesaid to Merchants Mortgage Corporation dated 09/23/91 and recorded as Document 91535317, and Assignment of aforesaid to Marine Midland Bank, N.A. recorded as Document 92184145 to

2619320

My

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# 92619320

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the receipt of which is hereby acknowledged, has, and by
these presents does waive the priority of the lien of the
said mortgage insofar as the following described mortgage
is concerned, but not otherwise:
That certain Mortgage dated (Lug. 4, 1982; by Boh C.
Teal & Sutty C. Teal, his wife Mortgagor to Greenwich Capital
Financial, inc. Mortgages securing payment of a note
in the amount of \$ 350,000.00 dated (leg 4,1992.
with interest from the date hereof on unpaid principal at
the rate of 8.625% per annum; principal and interest
payable in installments of \$ 2,722.26 on the first day
of every month beginning 0/01/92 and continuing
until 08/01/92 on which data the entire balance of
principal and interest remaining unroid shall be due and
payable.
The undersigned Dantel J. Healy, Vice President, hereby
consenting that the lien of the mortgage first above
described be taken as second and inferior to the workgage
last above described.
Signature
WITNESS his hand this 24th day of July
19 92
OFFICIAL SEAL NOV L KOSS
MY OCCUPANT PUBLIC STATE OF ILLINOUS MY OCCUPANT PUBLIC STATE OF ILLINOUS MY OCCUPANT ON EXPRISE TRACE

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