

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

April, 1992

82619377

CAUTION: Consult a lawyer before using or acting under this instrument. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERCOUNTY TITLE CO. OF ILLINOIS  
1 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 92

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NAY LO LOPEZ AND JOE LOPEZ, WIFE AND HUSBAND AND EDNA MAE KURR, WIDOW, NOT SINCE REMARRIED. 8579 W. 73rd PLACE JUSTICE, IL. 60458

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage, bearing date the 2 day of NOVEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 876,8741, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:  
LOT 8 IN KURR'S SUBDIVISION OF PARTS OF LOTS 6 AND 7 IN COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18 26 109 020

DEPT-01 RECORDINGS 823.00  
T#7777 TRAN 2597 08/20/92 14:29:00  
#5226 # 619377  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION Assistant Treasurer has caused these presents to be signed by its President, and attested by its ASSISTANT SECRETARY Secretary, and its corporate seal to be hereto affixed, this APR 30 1992, 19

Federal Home Loan Mortgage Corporation

By Karen M. Prante, Assistant Treasurer  
Attest: Susan Lutz, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33107 (NAME AND ADDRESS)

5129 3148A

RECORDER

Handwritten signature

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

JOSEPHINE G. BOURGEOIS, Notary Public  
My Commission Expires: July 31, 1995

*Josephine G. Bourgeois*  
NOTARY PUBLIC

I, JOSEPHINE G. BOURGEOIS, a notary public  
in and for said County, in the State of said State, DO HEREBY CERTIFY that  
KAREN M. PRANTZ Assistant Treasurer  
personally known to me to be the President of the  
Federal Home Loan Mortgage Corporation, a corporation, and  
Susan Lutz, personally  
known to me to be the Assistant Secretary  
of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ day of APR 30 1992 1992

STATE OF VIRGINIA  
COUNTY OF FAIRFAX  
SS. |  
JOSEPHINE G. BOURGEOIS

4/30/92