

UNOFFICIAL COPY

BOOK NUMBER 1844-0

ILLINOIS RELEASE DEED 92620685

1 all

Know all Men by these Presents: That JOHN ALDEN LIFE INSURANCE COMPANY, a corporation existing under the laws of MINNESOTA, hereby acknowledges that the note secured by a certain mortgage, dated the 28 day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 89413582 in Book..... of....., at Page....., executed by.....

LEWIS W. CARTER, JR. AND LINDA S. CARTER, HIS WIFE

as Mortgagee, to SHAWMUT FIRST MORTGAGE CORPORATION, A CORPORATION

as Mortgagee, which mortgage was duly assigned to JOHN ALDEN LIFE INSURANCE COMPANY, by assignment dated the 5th day of SEPTEMBER, 19 89, and recorded in Book 89493013 Page....., is fully paid and satisfied; and

13472782

THEREFORE, JOHN ALDEN LIFE INSURANCE COMPANY, hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagee, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

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LOT 1 IN GEORGE STREET SUBDIVISION, A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/W 01-01-204-020

102 S. Kainer
Beverington, Ill. 60010

No abstract

92620685

I officer,
NY

1992 Nov 27 2:15 PM 92620685 By *[Signature]* Vice President

State of FLORIDA }
County of DADE }

I, BRENDA RODRIGUEZ, a Notary Public in and for said County, in the State aforesaid, do hereby certify that DALE N. LITCER personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President of JOHN ALDEN LIFE INSURANCE COMPANY, a corporation, appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25 day of FEBRUARY, 19 92.

meets:
Lewis Carter
102 S. Kainer
Beverington, Ill. 60010

[Signature]
Brenda Rodriguez
Notary Public

Notary Public, State of Florida
My Commission Exp. May 31, 1993
Bonded thru PICHARD Ins. Agency

78/642 fawson

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

UNOFFICIAL COPY

DMR-1041

Barrett, 000, 60310
1025, Karon
Frank Carter

Notary Public, State of Illinois
My Commission Expires May 31, 1993
Bonds may be obtained from Agency

Brenda Rodriguez

Brenda Rodriguez
Notary Public

GIVEN under my hand and Notarial Seal this 25 day of FEBRUARY, 19 92.

and purposes therein set forth.
the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses
this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered
of JOHN ALDEN LIFE INSURANCE COMPANY
personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President
in the State aforesaid, do hereby certify that
DALE N. LITIGER
a Notary Public in and for said County,
BRENDA RODRIGUEZ
County of DADE
State of FLORIDA

92620685

78/642 Barrett

1992 MAR 21 AM 10 02
92620685
By *[Signature]*
Vice President

JOHN ALDEN LIFE INSURANCE COMPANY

In witness whereof, the said JOHN ALDEN LIFE INSURANCE COMPANY
has hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officer,
this 25 day of FEBRUARY, 19 92

No abstract

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as cancel
ation of
lease,
and to
recorded

note secured by a certain mortgage, dated the 28 day of AUGUST, 19 89
and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 89413582
in Book _____ of _____ at Page _____ executed by
LEWIS W. CARTER, JR. AND LINDA S. CARTER, HIS WIFE
SHAMMUT FIRST MORTGAGE CORPORATION, A CORPORATION
as Mortgagee, to JOHN ALDEN LIFE INSURANCE COMPANY
as Borrower.

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LOAN NUMBER 1844-0

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