|  | at o'clock  |
|--|---|
| RELEASE  | Recorder of Dec   |
| KNOW ALL MEN BY THESE                                | PRESENTS, That First National Bank of McHenry a banking corporation organized a   |
| existing under and by virtue of the                  | Laws of the United States of America having its principal office at McHenry, in the St  |
| of Illinois, for and in consideration                | n of one dollar and other good and valuable considerations, the receipt of which is here  |
|  | Release, Convey and Quit-Claim unto Lann Gross, husband and wife as joint tenants   |
| o  | of the County of Cook and State of Illinois   |
|  | or demand whatsoever it may have acquired in, through or by a certain Mortgage or Tr  |
| •  | 24th day of February 198  |
| and recorded in the Recorder's Of                    | •   |
| Illinois   | in Book No. of on page  |
| Document No. 89104F 7 or M                           | ficro Film No. to the premises therein described, for a descripti   |
| whereof reference may be had to                      |   |
| ,  | 7.  |
| FOR THE PRO  | TECTION OF THE OWNER, THIS RI   |
|  | BE FILED WITH THE RECORDER O  |
|  |   |
| DEEDS IN WI  | HOSE OFFICE THE MORTGAGE O  |
| DEED OF TRU  | ST WAS FILED.   |
|  |   |
|  |   |
| In Testimony Whereof, The said                       | First National Bank of McFenry  |
| in Testimony Whereof, The said                       | has caused these present to be signed by its Assistant Vice President   |
| ·  | has caused these present to be signed by its <u>Assistant Vice President</u> President, attested by its <u>Cashier</u> and its corpor scal to be hereunto affixed, this <u>4th</u> day  |
| In Testimony Whereof, The said (SEAL)                | has caused these present to be signed by its Assistant Vice President  President, attested by its Assistant Vice President  and its corpor scal to be hereunto affixed, this 4th day  August 1.D 19 92  |
| ·  | has caused these present to be signed by its Assistant Vice President  President, attested by its Assistant Vice President  and its corpor seal to be hereunto affixed, this Ath day  August 7D 19 92  FRST NATIONAL BANK OF MCHENRY  |
|  | has caused these present to be signed by itsAssistant Vice President President, attested by itsIshier and its corpor scal to be hereunto affixed, this 4th day August August FRST NATIONAL BANK OF MCHENRY By By By By By By By By  |
| (SEAL)   | has caused these present to be signed by its Assistant Vice President  President, attested by its Assistant Vice President  and its corpor seal to be hereunto affixed, this Ath day  August 7D 19 92  FRST NATIONAL BANK OF MCHENRY  |
| (SEAL)  Attest: Meda Dhe                             | has caused these present to be signed by its Assistant Vice President  President, attested by its Assistant Vice President  President, attested by its Assistant Vice President  August Ath Adams Assistant Vice President  June M. Adams Assistant Vice President.   |
| (SEAL)  Attest: 1111nois                             | has caused these present to be signed by itsAssistant Vice President  |
| (SEAL)  Attest: //////////////////////////////////// | has caused these present to be signed by its  |
| (SEAL)  Attest: //////////////////////////////////// | has caused these present to be signed by its  |
| (SEAL) Attest: ////////////////////////////////////  | has caused these present to be signed by its  |
| (SEAL)  Attest: //////////////////////////////////// | has caused these present to be signed by itsAssistant Vice President President, attested by itsAshier and its corpo scal to be hereunto affixed, this 4th day August June M Adams Assistant Vice President.    Assistant Vice President   Assistant Vice P |
| (SEAL)  Attest: 111inois  Makenry                    | has caused these present to be signed by itsAssistant Vice President President, attested by itsAshier and its corpo scal to be hereunto affixed, this 4th day   |
| (SEAL)  Attest: //////////////////////////////////// | has caused these present the signed by its  |
| (SEAL) Attest: ////////////////////////////////////  | has caused these present the signed by its Assistant Vice President President, attested by its Ashier and its corporated to be hereunto affixed, this Ath day  August AD 19 92  FRST NATIONAL BANK OF McHENRY  By June M. Adams Assistant Vice President.  It a Notary Public, in and for and residing in said County, in the State aforesaid, HEREBY CERTIFY, That June M. Adams  personally known to me to be the Asst. Vice President of FIRST NATIONAL BA OF McHENRY and Personally known to me to be the Sashier of said banking Corporation, whose nare subscribed to the foregoing instrument, appeared before me this day in person severally acknowledged that as such Asst. Vice President and Cashier  |
| (SEAL)  Attest: //////////////////////////////////// | has caused these present the signed by its  |
| (SEAL)  Attest: 111inois  Makenry                    | has caused these present the signed by its Assistant Vice President President, attested by its Ashier and its corporation, and its corporation to be the reunto affixed, this Ath day  August AD 19 92  FRET NATIONAL BANK OF McHENRY  By June M. Adams Assistant Vice President.  Assistant Vice President  1, a Notary Public, in and for and residing in said County, in the State aforesaid, HEREBY CERTIFY, That June M. Adams  personally known to me to be the Asst. Vice President of FIRST NATIONAL BA  OF McHENRY and Personally known to me to be the Cashier of said banking Corporation, whose nare subscribed to the foregoing instrument, appeared before me this day in person severally acknowledged that as such Asst. Vice President and Cashier they signed and delivered the said instrument of writing as Asst. Vice President and Cashier of said banking Corporation, and caused the sea said banking Corporation to be thereunto affixed, pursuant to authority given by   |
| (SEAL)  Attest: //////////////////////////////////// | I, a Notary Public, in and for and residing in said County, in the State aforesaid, HEREBY CERTIFY, That June M. Adams  Personally known to me to be the Cashier of Said banking Corporation, whose nar are subscribed to the foregoing instrument, appeared before me this day in person severally acknowledged that as such Asst. Vice President and Cashier of Said banking Corporation, and caused the sea said banking Corporation to be the reunto affixed, pursuant to authority given by Board of Directors of said banking Corporation, as their free and voluntary act, and   |
| (SEAL)  Attest: 111inois  Makenry                    | has caused these present to be signed by its Assistant Vice President President, attested by its Ashier and its corpor scal to be hereunto affixed, this August    Assistant Vice President   |
| Attest:  | has caused these present the signed by its Assistant Vice President President, attested by its Ashier and its corpor seal to be hereunto affixed, this Ath day  August June 11 Adams Assistant Vice President.  June 11 Adams Assistant Vice President.  Assistant Vice President.  I, a Notary Public, in and for and residing in said County, in the State aforesaid, I HEREBY CERTIFY, That June M. Adams  personally known to me to be the Assist Vice President of FIRST NATIONAL BAI  OF McHENRY and Neida Rechisky  personally known to me to be the sashier of said banking Corporation, whose nan are subscribed to the foregoing instrument, appeared before me this day in person a severally acknowledged that as such Assist Vice President and Cashier  they signed and delivered the said instrument of writing as Assist Vice President and as Cashier of said banking Corporation, and caused the sea said banking Corporation to be thereunto affixed, pursuant to authority given by Board of Directors of said banking Corporation, as their free and voluntary act, and the free and voluntary act and deed of said banking Corporation for the uses and purpor therein set forth.  GIVEN under my hand and NOTARIAL seal, this 4th day  |
| Attest:  | It a Notary Public, in and for and residing in said County, in the State aforesaid, I HEREBY CERTIFY, That June M. Adams  Personally known to me to be the Rash Ler of said banking Corporation, whose nar are subscribed to the foregoing instrument of writing as Ass I Vice President and Cashier of Said banking Corporation, and caused the sea said banking Corporation to be the recent of the free and voluntary act and deed of said banking Corporation for the uses and purpor therein set forth.  Base Sales and Notary Public, in and for and residing in said County, in the State aforesaid, I HEREBY CERTIFY, That June M. Adams  Personally known to me to be the Asst. Vice President of FIRST NATIONAL BAIN OF MCHENRY and Personally known to me to be the cashier of said banking Corporation, whose nar are subscribed to the foregoing instrument, appeared before me this day in person they signed and delivered the said instrument of writing as Asst. Vice President and Cashier of said banking Corporation, and caused the sea said banking Corporation to be thereunto affixed, pursuant to authority given by Board of Directors of said banking Corporation, as their free and voluntary act, and the free and voluntary act and deed of said banking Corporation for the uses and purpor therein set forth.  GIVEN under my hand and NOTARIAL seal, this And August A.D. 19792.   |
| Attest:  | has caused these present to be signed by its Assistant Vice President President, attested by its Ashier and its corpor scal to be hereunto affixed, this August    Assistant Vice President   |

MY COMMISSION EXPIRES 5/30/94

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE or TRUST DEED

| First National Bank of McHEnry  TO  Burton & Adriann Gross |  |  |
|--|--|--|
|  |  |  |
| This instrument prepared by:                               | Return this document to: BAX 3 43            |  |
| Name see Atout   | Name Burton & Adriana Gross  Address Name 11 |  |
| ana Andr   | Name Burton & Adriana Gross                  |  |

LOT 73 OF THE WILLOWS WIST BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSIDE 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SUBDIVISION WAS RECORDED ON OCTOBER 11, 1967 WITH RECORDED OF DEEDS COOK COUNTY, ILLINOIS, AS DECEMENT 20 287 770 IN COOK COUNTY, ILLINOIS.

PIN: 04-20-408-002

propado: 2311 Suesis Se 60062
Neithbush It 60062