

UNOFFICIAL COPY

RETURN TO & DRAFTED BY  
LOMAS MORTGAGE USA, INC.  
PO. BOX 226407  
DALLAS TX 75222  
02-58-69058  
131-379449-203  
452781744

92620351

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN by these presents that **FEDERAL HOME LOAN MORTGAGE CORPORATION** a corporation organized and existing under the laws of the for value received, hereby assigns without recourse, to the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** of Washington D.C., his successors and assigns, a certain mortgage/deed executed by Chicago Title & Trust Company under Trust agreement dated May 15, 1984 and known as Trust # 1085350 dated the 21st day of May, 1984, securing the payment of the promissory note described therein, for sum of Forty Two Thousand Five Hundred Fifty and 00/100 dollars, (\$ 42,550.00 ), recorded in the office of the recorder of Cook County, Illinois on 5-23-84 as document LR3372333 Book and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois and described in said mortgage/deed as follows, to wit:

the S 6 ft of Lot 14 and Lot 15 in Block 60, in Hill's Addition to the S Chicago, a subdivision of the SW 1/4 of Section 31, TWP 38N, R 15, East of the 3rd E.M. in Cook County, Illinois

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DEPT-11 RECORD TOR \$23.00  
T61111 TRAN 4741 08/20/92 15:14:00  
#9830 \* -92-620351  
COOK COUNTY RECORDER

- This assignment is made without recourse or warranty, except that the undersigned hereby warrants that:
(a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
(b) The Security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
(c) The sum of \$42,275.15 dollars, together with the interest from the first day of May, 1991 at the rate of 12.125 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
(d) The undersigned has a good right to assign the said security and credit instruments.

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IN WITNESS WHEREOF, said **FEDERAL HOME LOAN MORTGAGE CORPORATION** has caused its corporate seal to be signed to these presents by its Assistant Treasurer and attested to by its Assistant Secretary this 8TH day of JULY, 1992

VIRGINIA  
State of  
County of Fairfax,

By: KAREN M. PHANTIE  
Title: Assistant Treasurer  
By: Nancy Hiral  
Title: Assistant Secretary

I, MARK LIN, Notary Public in and for the county and state of aforesaid, do hereby certify that KAREN M. PHANTIE, personally known to me to be the Assistant Treasurer of Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the Assistant Treasurer, and Nancy Hiral, personally known to me to be the Assistant Secretary, both personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day, in person and severally acknowledged before me that as such Assistant Treasurer and Assistant Secretary of said corporation they executed and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this 8TH day of JULY, 1992

MARK LIN, Notary Public  
My Commission Expires:  
July 31, 1995

Handwritten signatures and numbers: 100178, 2300

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REC'D JUL 20 1992

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Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION

### OF ASSIGNMENT OF MORTGAGE

I, Dennis B. Pierce, as agent for the \_\_\_\_\_ (Assignor, Assignee) of the mortgage registered as document number 3372333, being first duly sworn upon oath, states:

1. That notification was given to H. R. Williams, at 8634 S. Colfax Ave. Chgo. Ill. 60617-2431 who are the owners of record on Certificate No. \_\_\_\_\_, and mortgagors on document no. 3372333, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

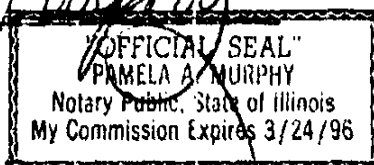
I, Dennis B. Pierce, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Dennis B. Pierce  
Affiant

Subscribed and sworn to before me by the said  
this 20<sup>th</sup> day of August,  
19 92.

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Pamela A. Murphy  
Notary Public



FORM 3600