

UNOFFICIAL COPY

Full Satisfaction

92621592

And Release of Mortgage

Loan No. 0114028754

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DATED 4-01-91 A/K/A TRUST NUMBER 11365905

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5TH day of APRIL, A.D. 1991, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 91106928, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, or page, as document No., to the premises therein described, as follows, to wit:

LOT THIRTY-SEVEN (37) IN HAENTZE AND WHEELER'S SUBDIVISION NO. FIVE (5), BEING PART OF LOT SEVEN (7) IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST QUARTER (NW1/4) OF SECTION TWENTY-SIX (26) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-26-115-032

PROPERTY ADDRESS: 2941 N. HAMLIN AVE, CHICAGO

DEPT-01 RECORDING \$23.00
T#8888 TRAN 3522 08/21/92 10:15:00
#0345 # E *-92-621592
COOK COUNTY RECORDER

situated in the CITY CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

17TH day of AUGUST, A.D., 19 92.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary

By Helene R. Bottalla ASST. VICE-President

STATE OF ILLINOIS COUNTY OF COOK ESTHER JOHNSON the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

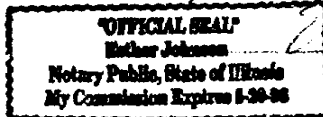
personally known to me to be the ASST. VICE-President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of AUGUST, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowskyj 2300 N WESTERN AVE CHICAGO IL 60647



Handwritten signature of Notary Public and number 300

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office



Box 23