plusion of the NOTH CAL COPY
10635 Rein, avenue
Chicago, Illinois 6644 SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

a corporation ex	isting under	the laws of the	ois	92621641			
for and in consider lation of all the not RFMISE, CONVEY	es thereby se	cured, and of the	sum of one dollar	, the receipt wh	ereof is hereby a	scknowledged, do	whereby
of the County of C right, title, interest	Cook , claim or d	emand whatsoeve	and Stater it may have a			etain Mortgage c	, all the lated the
28th	day of	JULY COOK County,	in the State of	, 1986 Illinois	, and recorded	in the Recorder's	Office of in book
	of records,	on page	, as do	cument No.	3541330	, and a certain As	signment
of Rents dated the	0	day of			, 19 , a	nd recorded in the	Record
er's Office of	6.		County, in th	ie State of			, in
book described, as follows		rds, or page	. а	s document No.		, to the premise	s therein
of Lots in Frac East Ha 15 East June 28	3 "A", "B' ctional So alf (1/2) c of the 3 3 1923, a	ir block 2 i ', and "C" in buthers' c/4 of Fractions Third Princip as Document N	Meeter's Fi of Fractiona 1 Section 32 al Meridian,	rst Subdivi: l Section 2 , all in To as per Pla	sion of cert 9 and the Fr wnship 36 No t thereof, r County, Illi	ain lands ractional rth, Range recorded	
PTN: 3	30-29-402-	-030-0000	4	COMMON MA	Lane	ing, IL	
			Co	! .	#1719 # ·	N 9913 98/21/5 ₩-92-62	
situate in the	city	of Lan	sing	. County of	COOK CARR	NTY RECORDER	and
State of Illino	-		ther with all the a			eunto belonging o	
taining.	urbrop d		1 1		*	and the more di	
IN TESTIMONY W					- A	e Presid en t _{rei}	
27th day			1 11.0146116	AD 10.02	7,0	926225	
ATTEST) /Sc.	-
Thomas Oliv	Teri, Ass	st. Vices Pres	ident By	S.J. Monte	ile, Semior	Vit e Dresiden	
STATE OF LIKE		IANA ss. I,	Diane M. S	Satterfield		, a Notary	Public
in and for said Coun	ty, in the Sta	te aforesaid, DO	HEREBY CERTI	FY THAT S	S.J. Montell	a	
personally known to r					ND TRUST COMP.	ANY	
a corporation, and **REMARK* of said cor- going instrument, app President and Asst. and Asst. Vice pursuant to authority voluntary act and diegonal	poration, and peared before . Vice Pre President given by the d of said con	e me this day in p Stdenury, they s of said corporati e Board of Direct	person and severa signed and delive on and caused th ors of said corpor uses and purposes	same persons lly acknowledge red the said ins e corporate seal ation as their fr therein set forth	whose names are d that as such trument as Sen: of said corporat ee and voluntary	Senior Vice for Vice Pi ion to be affixed	resident thereto, ree and



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1, (MARK E. KRASON, AGENT FOR CLUVER, being first duly sworn
បរួល	oath, states:
1.	That notification was given to RUTH I WANTED , at
	3650 1774 Race, LANSING, IC. who are the owners of record
	on Certificate No. 1468894
	document number 3541330 was presented for
	filing on July 14 1992. (Date)
¥2.	That presentation to the Registrar for filing of a Release
	of Lien or Mortgage would cause the property to be withdrawn
•	from the Torrens system and recorded with the Recorder of
	Deeds of Cook County.
· 1,	Maak E. KRASON, AGENT . declare under penalties of perjury
th	fat I have examined this form and that all statements included
ir	this affidavit to the best of my knowledge and balief are true
¢	orrect, and complete.
	Allant & Susan Agent
Œ	ubscribed and sworn to before a by the said his /4 + 4 day of 1/4 92621641
	92621641 997
	Unda Cacher Public State of Illinois My commission Expires 3/9/93
(;	berry Public

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