

Loan No. 19151100

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

UNOFFICIAL COPY 92621718

4121063
6901217

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

SANDRA J. DURANT, DIVORCED AND NOT SINCE REMARRIED AND JOHN M. MEEKS, NEVER MARRIED

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 1st day of October, A. D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25220349

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated December 14, 1979 and recorded in said County and State in

Book of Records on Page as Document 25310533, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037 DATED 9/18/90 AND RECORDED 9/26/90 IN COOK COUNTY.

LEGAL DESCRIPTION ATTACHED

92621718

. DEPT-01 RECORDINGS \$29.50
. T47777 TRAN 2608 08/21/92 09:35:00
. #5333 # *-92-621718
COOK COUNTY RECORDER

Permanent Tax No. 14-33-414-044-1040
Property Address: 1749 N. Wells, Unit 401
Chicago, Illinois 60614

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION F/K/A

TALMAN HOME MORT. CORP. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10th day of June, A. D. 19 92.

This instrument prepared by P. MALEC

LASALLE TALMAN HOME MORTGAGE

Name CORPORATION

4242 N. HARLEM AVE.

Address

NORRIDGE, ILLINOIS 60634

By: *[Signature]*
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

Attest: *[Signature]*
KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

29.50

UNOFFICIAL COPY

State of Illinois

S.S.

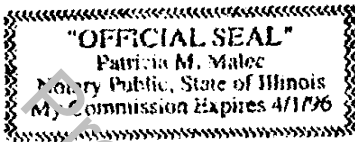
3.

Patricia M. Malec

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~PAMELA TAYLOR, ASSISTANT VICE PRESIDENT~~ of the within named
~~LASALLE TALMAN HOME MORTGAGE CORPORATION*~~
and ~~KATHLEEN A. BURTON, LOAN SERVICING OFF.~~, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ~~LOAN SERVICING OFFICER~~
and ~~ASST.V.P.~~, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ~~ASST.V.P.~~ did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 10th day of June 1992



Patricia M. Malec

Notary Public

LEGAL DESCRIPTION FOR KENNELLY SQUARE CONDOMINIUM

Unit No. 401 in the Kennelly Square Condominium as delineated on a
survey of the following described real estate: Part of the Southeast 1/4 of
the Southeast 1/4; and of certain Lots in Edson's Subdivision of Lot 11 in
North addition to Chicago, a subdivision of the Southwest 1/4 of the Southeast
1/4; of Section 33, Township 40 North, Range 14 East of the Third Principal
Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to
the Declaration of Condominium recorded as Document No. 25156051, together
with its undivided percentage interest in the common elements.

92621/18

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as
rights and easements appurtenant to the above-described real estate, the rights
and easements for the benefit of said real estate set forth in the afore-
mentioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions,
covenants and reservations contained in said Declaration, the same as though
the provisions of said Declaration were recited and stipulated at length
therein.

Box _____	SATISFACTION OF MORTGAGE	AFTER FINAL RECORDING PLEASE MAIL	--TO--	Mr. John Meeks 1750 N. Clark St., Unit 4 Chicago, Illinois 60614
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FORM NO. M3669 JUN 87

