

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

92621782

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

5/10/92

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.50  
T#7777 TRAN 2610 08/21/92 10:06:00  
#5397 # -92-621782  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
FIRST NATIONAL BANK OF LAGRANGE

a corporation of the State of \_\_\_\_\_ Illinois \_\_\_\_\_,  
secured by the \_\_\_\_\_ mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto \_\_\_\_\_ PAUL E HETTINGA AND JOANNA K HETTINGA,  
his wife \_\_\_\_\_  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain \_\_\_\_\_ mortgage \_\_\_\_\_, bearing date the \_\_\_\_\_ 6th \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_,  
19 \_\_\_\_\_ 90 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 90112956 \_\_\_\_\_, to the premises therein described,  
situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of Illinois, as follows, to wit:

Lot 2 in Block 7 in Leiter's Second Addition to LaGrange being a Subdivision  
of that part of the West 1095 feet of the Southeast quarter of Section 4,  
Township 38 North, Range 12, East of the Third Principal Meridian, lying  
North of the South 710 feet thereof, in Cook County, Illinois.

P.I.N. 18-04-402-008

Common Address: 104 South 8th Ave., LaGrange, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said FIRST NATIONAL BANK OF LA GRANGE  
has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Asst. V.P. \_\_\_\_\_  
\_\_\_\_\_ and its corporate seal to be hereto affixed, this \_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, 19 \_\_\_\_\_ 92 \_\_\_\_\_.

FIRST NATIONAL BANK OF LA GRANGE  
By \_\_\_\_\_  
Kevin McLaughlin V.P.  
Aust: \_\_\_\_\_  
Giles Mc Carthy Secretary Asst V.P.

This instrument was prepared by \_\_\_\_\_ Lita Johnson, First National Bank of LaGrange, 620 W Burlington  
(NAME AND ADDRESS) LaGrange, Illinois 60525

92621782

Handwritten initials/signature

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

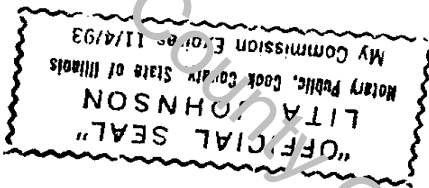
UNOFFICIAL COPY



MAIL TO: Paul Heflinge  
104 S 8th Ave  
LaGrange, IL 60525

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



*Lita Johnson*  
\_\_\_\_\_  
NOTARY PUBLIC  
\_\_\_\_\_ 19th \_\_\_\_\_ day of June \_\_\_\_\_ 1992.

I, Lita Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P Kevin McLaughlin Vice President of the First National Bank of LaGrange personally known to me to be the Vice President of the First National Bank of LaGrange Giles P McCarthy and Giles P McCarthy personally known to me to be the Asst. V.P. SROCKIX of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P. SROCKIX, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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