

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

92621848

412065-9

KNOW ALL MEN BY THESE PRESENTS, THAT THE

AMERICAN GENERAL FINANCE, INC.

2 RIVER PLACE SUITE S., SOUTH HOLLAND, IL 60473

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL A. HILL

COOK

of the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 24th day of MAY A.D., 1990

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 90257166, to the premises therein described,

situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said CRYSTAL L. CHASE

has hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duly acting for said corporation this 27th day of MAY

1992.

CRYSTAL L. CHASE

By \_\_\_\_\_ Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, AMY LUSINSKI in and for said County in the State aforesaid, DO HEREBY

CERTIFY That CRYSTAL L. CHASE personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 27TH day of MAY, 1992

" OFFICIAL SEAL "  
AMY LUSINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/11/94

JULY 11, 1994

AMY LUSINSKI

\_\_\_\_\_  
Notary Public

This instrument prepared by AMY LUSINSKI

(Name)

2 RIVER PLACE SUITE S SOUTH HOLLAND IL

(Address)

DEPT-01 RECORDINGS \$23.50

137777 TRAN 2612 08/21/92 10:39:00

85463 + \* - 92 - 62 18488

COOK COUNTY RECORDER

Illinois,

92621848

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UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME Berton Padove  
ADDRESS 6540 Forest Ave  
CITY Hammond, In 46324



MAIL TO

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

Property of Cook County Clerk's Office

DOCUMENT No. 90257166

RELEASE DEED  
BY CORPORATION

FROM

AMERICAN GENERAL FINANCE, INC.  
2 RIVER PLACE SUITE S  
SOUTH HOLLAND, IL 60473

TO

92621848

LEGAL: LOT 41 IN GOLD COAST MANOR #3 SUBDIVISION IN THE FRACTIONAL NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-19-219-033  
PROP. 1324 SOUTH BALMARAL AVE. CALUMET CITY, IL 60409