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When Recorded Mail To:
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

MMC No. 15134707\LIND\JV\COOK\01
Illinois GNMA

RELEASE OF MORTGAGE

92622218

By a certain mortgage dated August 18, 1988 and recorded August 19, 1988 as Document No. 3732756 in the Office of Recorder of Deeds for COOK County, Illinois, JOSE R. LIND, A BACHELOR executed a mortgage to MORTGAGE-EASE ASSOCIATES, INC. as Mortgagee the real property described as follows:

LOT SEVENTEEN (17) (EXCEPT THE SOUTH 6.25 FEET THEREOF) IN BLOCK ONE (1) OF BOTSFORD'S SUBDIVISION OF BLOCK SEVEN (7) IN JOHNSTON'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 1616 N. CAMPBELL

Permanent Box I.D. No.: 13-36-430-034-0000

Thereafter said mortgage was assigned to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, DATED AUGUST 25, 1988, TO BE RECORDED CONCURRENTLY HERewith.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 22, 1992.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY MIDFIRST BANK, STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS & LOAN ASSOCIATION (THE SUB-SERVICER) ITS TRUE & LAWFUL ATTORNEY-IN-FACT; PURSUANT TO THE POWER OF ATTORNEY RECORDED AS INSTRUMENT NO. 90571736 AT BOOK , PAGE , IN THE OFFICE OF THE COUNTY RECORDER IN COOK COUNTY, ILLINOIS.

Impress Corporate
Seal Here

By: Christine Schein
CHRISTINE SCHEIN, VICE PRESIDENT

92622218

Attest: Fran Burian
FRAN BURIAN, ASST. SECRETARY

STATE OF CALIFORNIA)
) ss
COUNTY OF SAN DIEGO)

I hereby certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of Midfirst Bank, State Savings Bank, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 22, 1992.

Erika A. Maoye
Notary Public



DEPT-01 RECORDINGS \$23.50
147777 FRAN 2614 08/21/92 11:45:00
\$483 * - 92 - 632218
COOK COUNTY RECORDER

23⁵⁰/₁₂

Deny... as per # 12/3/92 51887765

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Property of Cook County Clerk's Office

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