

# UNOFFICIAL COPY

## 92622376 And Release of Mortgage

Loan No. 9874-21

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JEFFERY D. KORLESKI AND NANCY A. HANNAFIN, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**29TH** day of **OCTOBER**, A.D. 19 **87**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **3665505**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 246 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTH EASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
03-32-206-006/1223 WOODFORD PLACE, ARLINGTON HEIGHTS, ILL. 60004

RECORDINGS \$23.00  
197777 TRAN 2619 08/21/92 15106100  
\* 92-422376  
COOK COUNTY RECORDER

20  
92622376

situated in the **VILLAGE** of **ARLINGTON HEIGHTS**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, this

**3RD** day of **SEPTEMBER**, A.D., 19**91**

**NORWOOD FEDERAL SAVINGS BANK**  
RECORDINGS \$23.00  
197777 TRAN 2619 08/21/92 15106100  
\* 92-422376  
COOK COUNTY RECORDER

ATTEST:

*Pamela Schmalzer*  
ASSISTANT Secretary

By *Sandra S. Aichinger*  
ASSISTANT VICE President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I, **CARIE M. FIORITO** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **SANDRA S. AICHINGER**

personally known to me to be the **ASST. VICE** President of **NORWOOD FEDERAL SAVINGS BANK**, a corporation, and **PAMELA SCHMALZER** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **3RD** day of **SEPTEMBER**, A.D. 19 **91**

THIS INSTRUMENT WAS PREPARED BY:

**CLAUDIA G. BERSANI**

*CARIE M. FIORITO*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.



Instrument documented by doc # 92622376

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Property of Cook County Clerk's Office

JR DEPT-01 RECORDINGS 423.00  
• T57777 TRAN 2619 08/21/92 15:06:00  
• 45649 † \* - 92 - 622376  
• COOK COUNTY RECORDER

92622376