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WHEN RECORDED RETURN TO:

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DEPT-01 RECORDINGS \$25.00
T47777 TRAN 2619 08/21/92 15:07:00
\$5651.0 * 92-422378
COOK COUNTY RECORDER

HEARTLAND FEDERAL SAVINGS AND
LOAN ASSOCIATION
400 EAST CENTRAL
PONCA CITY, OKLAHOMA 74601

~~92622378~~

LOAN NO. 1068931

SPACE ABOVE THIS LINE FOR RECORDING

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage, dated May 20, 1987, executed by ROTH
MUI AND JENNY LIO MUI, HIS WIFE, Mortgagor, to AMERIMAC SAVINGS BANK, Mortgagee, and
recorded as Instrument No. 3620955, on May 29, 1987, in Book N/A, Page N/A, of Official
Records in the County Recorder's Office of Cook County, Illinois, describing land therein
as: PIN 03-11-210-015 260 E. JEFFERY WHEELING, ILL. 60090

AS DESCRIBED IN THE RECORDED MORTGAGE, AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERIMAC SAVINGS BANK

SIGNATURE

MICHAEL W. BRICKLEY, PRESIDENT
NAME AND TITLE OF SIGNOR

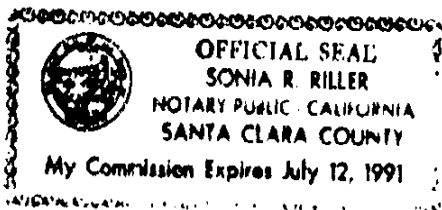
STATE OF CALIFORNIA) SS.
COUNTY OF SANTA CLARA)

On this 13th day of NOVEMBER, 1989, before me, the undersigned, a Notary
Public in and for said State, personally appeared MICHAEL W. BRICKLEY,
known to me (or proved to me on the basis of satisfactory evidence to be the person who
executed the within instrument on behalf of the corporation therein named, and acknowledged
to me that such corporation executed the within instrument pursuant to its bylaws or a
resolution of its board of directors.

MY COMMISSION EXPIRES:

NOTARY PUBLIC IN AND FOR SAID STATE

SONIA R. RILLER
NAME (TYPED OR PRINTED)



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1-9-2011

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LET 5 IN BLOCK 5 IN MEADOWBROOK UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTH HALF (N 1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1938. AS DOCUMENT NUMBER 17 58 636.

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