

UNOFFICIAL COPY

NOTARY PUBLIC
STATE OF ILLINOIS
"OFFICIAL SEAL"

29TH day of JULY A.D. 19 92

On this 29TH day of JULY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARIES respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASST. SECRETARY respectively. I hereby certify that the foregoing instrument is the true and correct copy of the original instrument as the same appears from the records of said Company and that the same is a true and correct copy of the original instrument as the same appears from the records of said Company and that the same is a true and correct copy of the original instrument as the same appears from the records of said Company.

STATE OF ILLINOIS
COUNTY OF LAKE
SEARS SAVINGS BANK
568 ATRIUM DRIVE
VERNON HILLS, ILL. 60061
PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
BARBARA J. WOODMAN, ASST. SECRETARY
DIANE R. STARK, VICE PRESIDENT
Witness: JEANINE DRURY, JEAN SAGEL
BY: *[Signature]*
Attest: *[Signature]*

92622392

Dated this 29TH day of JULY 19 92
I, DIANE R. STARK and BARBARA J. WOODMAN do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.
of Mortgages, on Page _____ of Record No. 8932714 in the Office of the RECORDER of Cook County, State of ILLINOIS
Document No. 8932714

DEPT-01 RECORDINGS
147277 TRAN 2615 08/21/92 15:11:00
#5665 # 92-622392
COOK COUNTY RECORDER

92622392

PARCEL# 04-16-107-006

107 26 IN SUNSET FIELDS UNIT 1 BEING A SUBDIVISION OF MILLS AND SONS SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 16 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Laura L. Johnson and Rick Paul Johnson husband and wife are mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7/22/92 JD

SMC Loan No. 09-58-98315

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