

UNOFFICIAL COPY

PREPARED BY:
MARGARET SCHINLER
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

BOX 260

AND WHEN RECORDED MAIL TO
CARLTON MORTGAGE SERVICES, INC.
664 FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

92623615

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 7TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1992
executed by
MITCHELL G. BLAESING AND CATHY A. BLAESING, HUSBAND AND WIFE

DEPT-01 RECORDING 023.50
T03333 TRAN 2422 08/21/92 15:19:00
#4851 \$ *-92-623615
COOK COUNTY RECORDER

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92623614
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 5 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATG F
Box
370

92623615

Insert
Doc#

06-13-315-005

Commonly known as:
10 HEATHER COURT, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CARLTON MORTGAGE SERVICES, INC.
[Signature]

On August 11, 1992 before me, the
(Date of Execution)

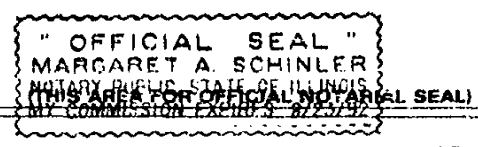
BY: BOB BOEHLKE
ITS: VICE PRESIDENT, MARKETING

undersigned, a Notary Public in and for said County and State,
personally appeared BOB BOEHLKE
known to me to be the VICE PRESIDENT, MARKETING
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *[Signature]*
My Commission Expires 8-23-92 County, LAKE



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2015.10.08

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Property of Cook County Clerk's Office

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