

# UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY FIVE THOUSAND NINE HUNDRED AND 00/100 Dollars (\$ 55,900.00 ), lawful money of the United States of America, to it in hand paid by

### FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 24TH day of APRIL, A.D., 19 92, made by RAFFAELE RAIA AND ANNA RAIA, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

PARCEL 1:  
THE NORTHERLY 21.00 FEET OF THE SOUTHERLY 42.34 FEET OF AREA NUMBER 3 IN LOT 10 A PALOS RIVIERA UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 4, RECORDED JULY 11, 1972 AS DOCUMENT NUMBER 21971237, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92312508.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 24th day of July, A.D., 19 92.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President.

Attest: Christine L. Fitzgerald  
Assistant Secretary

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24th day of July, A.D., 19 92.

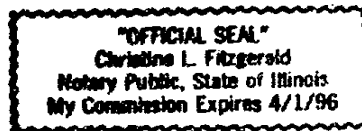
Christine L. Fitzgerald  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

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TAX IDENTIFICATION NUMBER: 23-23-111-119  
PROPERTY COMMONLY KNOWN AS:  
8 COUR MONNET PALOS HILLS, IL 60462



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Property of Cook County Clerk's Office

Chicago, Illinois  
Tuesday, 199

6-26233341

Mr. Christopher...  
Notary Public...  
Chicago, Illinois...  
OFFICIAL SEAL