

92623360

DEPT-01 RECORDINGS \$23.00  
TH9999 TRAN 2919 08/21/92 15:16:00  
#0072 # \* - 92 - 623360  
COOK COUNTY RECORDER

STATE OF IL  
TOWN/COUNTY: COOK (A)  
Loan No. 300351  
Branch No. 903

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0807

## ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this APRIL 15, 1992 but effective JANUARY 29, 1992 between CHRYSLER FIRST BUSINESS CREDIT CORPORATION

whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101  
(hereinafter called "ASSIGNOR") to SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST 1992-1 whose notice address is 555 ANTON BLVD., COSTA MESA, CA 92626 (hereinafter called "ASSIGNEE").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the real estate described below.

TOGETHER with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and all other charges.

THIS Assignment is made without recourse, representation or warranty.

Mortgagor: CHICAGO TITLE & TRUST CO.  
Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION  
Date Of Mortgage: 09-11-87  
Date Of Recording: 09-18-87  
Pin Number: 16-21-224-039/010/041  
Prop Addr: 1526 S. 51ST COURT, CICERO, IL  
Doc/Instrument #: 87511072  
**MORE PARTICULARLY DESCRIBED ON ATTACHMENT**

IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day and year first written above.  
**CHRYSLER FIRST BUSINESS CREDIT CORPORATION**  
**E/k/a BANCAMERICA BUSINESS CREDIT CORPORATION**  
**E/k/a BA BUSINESS CREDIT CORPORATION**

*Jeanne Killingsworth*  
JEANNE KILLINGSWORTH  
VICE PRESIDENT  
*Carol M. Rollins*  
CAROL M. ROLLINS  
ASSISTANT SECRETARY

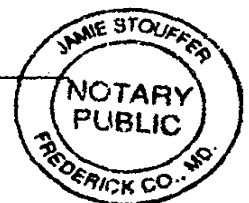
STATE OF MARYLAND )  
  ) ss  
COUNTY OF FREDERICK )

On this APRIL 15, 1992, before me, the undersigned, a Notary Public in said State, personally appeared JEANNE KILLINGSWORTH and CAROL M. ROLLINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jamie Stouffer*  
JAMIE STOFFER (COMMISSION EXP. 07/24/94)  
NOTARY PUBLIC



(OAS.COM350)

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P =

J = 350CCCC.S.00875



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ILLINOIS

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TOWN/COUNTY: COOK (A)  
LOAN NO: 300351  
BRANCH NO: 903

ATTACHMENT A  
LEGAL DESCRIPTION

LOT 13 (EXCEPT FOR THE NORTH 10 FEET THEREOF) AND LOTS 14,  
15 AND 16 IN BLOCK 45 IN GRANT LOCOMOTIVE WORKS ADDITION TO  
CHICAGO, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED AS DOCUMENT 24384249, IN COOK COUNTY,  
ILLINOIS.

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