

**ASSIGNMENT OF MORTGAGE, PROMISSORY NOTE AND
ASSIGNMENT OF RENTS AND LEASES**

This Assignment is made this May 14th, 1992 by First Commercial Bank, (the "Assignor"), whose address is 6945 N. Clark St., Chicago, IL 60626 to U.S. Loan Corp., an Illinois corporation (the "Assignee"), whose address is c/o 325 W. Huron, Suite 612, Chicago, Illinois 60610.

NOW THEREFORE, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration paid by the Assignee, the receipt and sufficiency of which is hereby acknowledged, Assignor by these presents does hereby grant, convey, sell, assign, transfer and set over, unto the Assignee, without any recourse to Assignor, any interest it may have acquired in, through, or by a certain Collateral Assignment of Mortgage and Assignment of Rents and Leases, bearing date the 26th day of February, 1990, and recorded in the Cook County Recorder's Office, as Document No. 91089020, to the premises herein described, in a certain indenture of mortgage made by Lee Elliott and Carrie Elliott, husband and wife, as Mortgagors ("Mortgagors"), and originally granted to U.S. Loan Corp., as Lender, given to secure payment of a certain Promissory Note in the original principal amount of One Hundred Ten Thousand and No/100 Dollars (\$110,000.00) (the "Note") executed by said Mortgagors and dated December 17, 1990, Mortgagors theretofore executed a certain Mortgage (the "Mortgage") dated December 17, 1990, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 20, 1990, as Document No. 90617305, granting a security interest to Lender in certain real estate located in Cook County, Illinois, (the "Property") along with certain buildings and improvements located thereon, and legally described as follows:

Lot 1 (except the East 265.30 feet as measured on the North line thereof) in A.T. McIntosh & Co.'s Crawford Avenue Farms being a Subdivision of the West half of the Southwest quarter of Section 23, Township 36 North, Range 13 East of the Third Principal Meridian, lying South of the Indian Boundary Line reference, being had to the Plat thereof. Recorded May 21, 1918, in Book 154 of Plats, Page 16 as document 6327419, in Cook County, Illinois.

PIN: 28-23-300-001-0000

Commonly known as:
16309 South Crawford Avenue
Markham, Illinois 60426

92624493

DEPT-01 RECORDING \$23.50
4111 TRAN 4353 08/24/92 10:50:00
4091 * -92-624493
COOK COUNTY RECORDER

Together with all of Assignor's right, title and interest in and to the Promissory Note described in such Mortgage, and any amendments, modifications and/or extensions thereto, without recourse to Assignor, and all of the moneys due and to become due thereunder with interest and other obligations secured thereby from May 11, 1992.

Also assigned herewith is that certain Assignment of Rents and Leases dated December 17, 1991 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 20, 1990, as Document No. 90617306, regarding the above-described premises.

To have and to hold the same unto the Assignee and to the successors, legal representative and assigns of the Assignee, forever.

Said Mortgage and Assignment securing the Note are valid and subsisting liens on the Property described therein as of the date hereof.

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THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE, January 11, 1900.
REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 11, 1899.

The following report of the Commissioners of the Land Office in response to a resolution passed by the Senate May 11, 1899, is hereby published for the information of the public.

RESOLVED, That the following report of the Commissioners of the Land Office in response to a resolution passed by the Senate May 11, 1899, be printed and published for the information of the public.

92624493

PLATE 8380

Property of Cook County Clerk's Office

The following report of the Commissioners of the Land Office in response to a resolution passed by the Senate May 11, 1899, is hereby published for the information of the public.

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The above-described Mortgage, Promissory Note and Assignment of Rents and Leases have been delivered to Assignee as of the date hereof.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed in its name by its First Vice President and its Vice President & Cashier, the date first above written.

First Commercial Bank

By: [Signature]
Rick D. Salm
First Vice President

Attest: [Signature]
Gregory D. Salm
Vice President & Cashier

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Betty L. Maeder, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rick D. Salm, personally known to me to be the First Vice President and Gregory D. Salm, personally known to me to be the Vice President & Cashier, of First Commercial Bank, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and appeared before me this day in person and they acknowledged that as such Vice President and Vice President & Cashier, they signed and delivered the said instrument as their free and voluntary act, pursuant to authority given by the Board of Directors of said corporation, as its free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of May 1992.



Betty L. Maeder
Notary Public

Commission Expires: 08-16-92

This document prepared by:
Rick D. Salm
First Commercial Bank
6945 N. Clark St.
Chicago, IL 60626



After recording return to:
Leon Heller
U.S. Loan Limited Partnership
c/o 325 W. Huron, Suite 612
Chicago, IL 60610

92624493

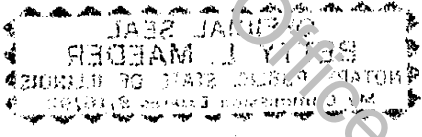
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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, this 1st day of January, 1900.

ROBERT J. MARDER, Governor

By _____, Secretary of State

Property of Cook County Clerk's Office



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