

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

92624683

RELEASE OF MORTGAGE

Loan No. 166842-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERALD D. CRIFE, AND GENEVA I. CRIFE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23441580 to the premises therein described to-wit: ASSIGNMENT OF RENTS DOCUMENT NO. 23441581 DATED 03-29-76

SEE LEGAL DESCRIPTION ATTACHED HERETO DEPT-01 RECORDING

\$27.50

T#2222 TRAN 6813 08/24/92 11:48:00

#1975 # *-92-624683

COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

4540 LINDER AVE #1C; CHICAGO, IL 60630
17-16-114-045-1003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of FEBRUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Renee B. Sutton
Loan Servicing Officer

By:

James M. Dolan
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

92624683

THIS INSTRUMENT WAS PREPARED BY: KATHLEEN HENK
TALMAN HOME MORTGAGE CORPORATION
242 North Harlem Avenue
Barridge, Illinois 60634

"OFFICIAL SEAL"

JAMES M. DOLAN

Notary Public, State of Illinois
My Commission Expires 12/20/94

James M. Dolan
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

GERALD & GENEVA CRIFE

4540 LINDER AVE #1C

CHICAGO, IL 60630

2750

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Unit as delineated on plat of survey of all or portions of Lots 1, 2 and 3 in Block 4 in Roberts Milwaukee Avenue Subdivision of Lots 5 and 10 of the Subdivision of that part West of Milwaukee Avenue of Lot 5 in School Trustees Subdivision of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian (except the North 1 and 1/2 rods and the South 4 rods of said Lot 5 in School Trustees Subdivision aforesaid), in Cook County, Illinois; which plat of survey is attached as Exhibit D to Declaration of Condominium made by Northwest National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated June 14, 1974 and known as Trust No. 2383, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 23134384; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentage of the common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document 23134384 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

92624683

Cook County Clerk's Office