

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$47,400.00 dated March 23, 1985, executed by ROY MANSBERGER AND VERONICA MANSBERGER, HIS WIFE

92624725

to DRAPER AND KRAMER, INCORPORATED recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 27527273, 950157 on April 26, 1985, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT 2A, 623 LIMERICK LANE OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OR SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 5-30-79 AND KNOWN AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

TAX I.D. #07-27-102-019-1287

92624725

PROPERTY ADDRESS: 623 LIMERICK LANE, SCHAUMBURG, ILLINOIS 60193

Unit 2A

In witness whereof, the undersigned has caused these presents to be executed on this the 10th day of April, 1992.

MERRILL LYNCH CREDIT CORPORATION FORMERLY KNOWN AS MERRILL LYNCH EQUITY INCORPORATED



- DEPT-01 RECORDING \$27.00
- T43333 TRAN 2467 08/24/92 09:33:00
- #4943 * -92-624725
- COOK COUNTY RECORDER

REI TITLE GUARANTEE ORDER # 050907

Attest: Ann Isban
Ann Isban Assistant Vice President

By: John Adams
John Adams Assistant Vice President

State of MARYLAND
County of FREDERICK

On this 10th day of April, 1992, before me, the undersigned officer, personally appeared John Adams and Ann Isban who acknowledged themselves to be the Assistant Vice President and Assistant Vice President of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as John Adams and Ann Isban

In witness whereof I hereunto set my hand and official seal.

Mary Ann Thompson
Mary Ann Thompson, Notary Public
My commission expires: October 19, 1994



Prepared by: Susan Main
SUSAN MAIN
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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Property of Cook County Clerk's Office



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BOX 169

Mail to:
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