

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92624759

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JIN S. KIM AND MYONG S. KIM, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89530083 in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 15 IN ARTHUR M. GOEBELT'S SUBDIVISION IN THE SOUTH WEST QUARTER (SW) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92624759

05-30-301-026

DEPT-01 RECORDING \$23.00
T#3333 TRAN 2471 08/24/92 09:57:00
#4982 # -92-624759
COOK COUNTY RECORDER

BOX 260
attn: Jenny Stein

92624759

situated in the WILMETTE County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 31ST day of JULY, 1992.
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]
D. G. WURST, ~~Notary~~ Vice President

Attest: [Signature]
DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 31ST day of JULY, 1992.

Kavita R. Sanders
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name) P.O. BOX 650001
DALLAS, TEXAS 75265-0001
(Address)



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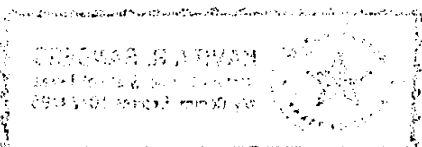
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COOK COUNTY CLERK'S OFFICE

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RESOLUTIONS NATIONAL MARRIAGE COORDINATION
1000 BOX 80001
1000 35525 GALET GALLEY