MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 401 Downers Grove, 11 60515

BOX 260

LOAN NO. 7529503

92624777

92305900

DEPT-01 RECORDING

\$23.00

7\$3333 TRAN 2473 08/24/92 10:06:00 \$ \$-92-624777

SPACE ABOVE THIS LINE FOR HECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated M a r c h -3.0 , executed by LEGHARD A. HORMAN, MARRIED TO DEBRA HORMAN

TO: MORAN MORTGA & CORP. AND ASSIGNED

TO MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 0000 31st Street, Suite 401, grove. 11 60515

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of 111 in a is

as Document No. 92236104 on real estate legally described as

LOT 24 IN TRUMBLES SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 37 NORTH, COOK COUNTY, ILLINOIS.

INSTRUMENT IS BEING RE-RECORDED TO KEEP DOCUMENT IN CORRECT ORDER OF SUCCESSION.

DEPT-01 RECORDING \$23.
T\$1111 TRAN 6356 D5/D5/92 13:30:00
\$6666 \$ A \*-92-305900
COOK COUNTY RECORDER \$23.00

PROPERTY ADDRESS: 12239 SOUTH 44TH PLACE, ALS P. 1 60658 TAX 1.0.#:24-27-108-009

92305900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sald Real Estate Mortgage.

DATED: Warch 30, 1992

FUNDING CORPORATION

STATE OF ILLINOIS

COUNTY OF COOK

On March 30, 1992

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. MILLRAKEY

to me personally known, who, being duly sworn by me, dkl say that he/she is the

ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS.

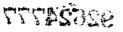
(OFFICIAL SEAL)

Notary Public for the state of My commission expires:

ATTORNEYS! TITLE GUARA HICKORY HILLS

1191565

" OFFICIAL SEAL "
GAIL O. SCHULTZ
HOTARY PUBLIC, COOK COUNTY RLINOIS MY COMMISSION EXPIRES 11/25/66



THE RESERVE OF THE PROPERTY OF