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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

DATE LOAN PAID OFF: 2/29/92  
INVESTOR NUMBER: NS  
Loan No. 390503720

92624075

the above space for recorders use only

W 40 abstract

73-42-920  
2#031855

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation, existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES R. CLUNE AND THERESE M. CLUNE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 90452750

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 177 AND THE NORTH 1/2 OF LOT 178 IN SPRING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

25g

PIN # 18-09-118-021-0000  
18-09-118-025-0000

COOK COUNTY ILLINOIS  
FILED FOR RECORD  
1992 AUG 24 10 51

92624075

730 S. SPRING  
LA GRANGE, IL. 60525

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 17th day of JULY 19 92

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature]  
ASST Vice President ROBERT E. PALE CZNY  
ATTEST: [Signature]  
Assistant Secretary Joyce R. Condos

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF WILL ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/96

" OFFICIAL SEAL "  
VICKI J. SALVINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/96

[Signature]  
Notary Public  
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
Same As Above

BOX 933

Mail to:  
Mr + Mrs. Clune  
730 Spring Ave.  
La Grange, IL. 60525

THIS INSTRUMENT WAS PREPARED BY: pnc  
KENNETH KORANDA 1708 325-7300 x3443  
MIDAMERICA FEDERAL SAVINGS BANK x3445  
55TH & HOLMES AVE  
CLARENDON HILLS IL 60514  
708 325-7300 x3443

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