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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9 2 6 2 5 0 6 3

92625868

Above Space For Recorder's Use Only

Acct #: 9956000

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of _____ and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Therese M. Obringer, a single person, 1130 W. Cornelia, Unit D, Chicago, Illinois 60657 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 25th day of May, 19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 89-253356, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE RIDER ATTACHED

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- DEPT-01 RECORDING \$23.50
- T08888 TRAN 3696 08/24/92 11:20:00
- 00757 + E *-92-625868
- COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(S): 14-20-401-021-0000

Address(es) of premises: 1130 W. Cornelia, Unit D, Chicago, Illinois 60657

Witness our hand and seal, this 6 day of August, 1992.

Chase Manhattan Financial Services, Inc.
Ronald Cary Andujar, 2nd Vice President
Esther A. Motsay, Assistant Treasurer

STATE OF Florida
COUNTY OF Palm Beach

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I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald Cary Andujar and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice President and Assistant Treasurer signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of August, 1992.



JAMES T. KIVLON
Notary Public
MY COMMISSION # CC 210206 EXPIRES August 2, 1998
BONDED THRU TRISTAR INSURANCE, INC.

This instrument was prepared by

K. L. Varney
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431

1ST AMERICAN TITLE order # 5322

Handwritten initials

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Property of Cook County Clerk's Office

92625868



Lisa Kerec
211 N. LaSalle St. 720
Chicago, IL 60602

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RIDER TO MORTGAGE LEGAL DESCRIPTION

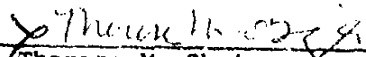
PARCEL 1:

UNIT "B" IN THE HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:
LOTS 25, 26, 27 AND 28 AND VACATED ALLEY NORTH OF LOT 28 IN BLOCK 3 IN ERNEST W. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) ALSO THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER OF THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 505.8 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89092756 AND RE-RECORDED AS DOCUMENT 89111459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 89089418, IN COOK COUNTY, ILLINOIS.



Theresa M. Obringer

Clerk's Office

89253356

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