92625067

RELEASE OF MORTGAGE

Loan No. 06-46941-03

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Rembe, Convey, Release and Quit Claim unto - JEROME A. PHILLIPS AND PAMELA J. PHILLIPS, HUSBAND AND WIFE

REGUSTER BY THE SUPERIOR GAIN OF DEMAND AND ASSOCIATION OF A CONTRACT OF

LOT 1405 OF STATHMORE SCHAUMBURG UNIT 16, BEING A SUBDIVISION OF PART OF THE STUTHEAST QUARTER OF SECTION 18 AND PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THERD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 15, 1976 AS DOCUMENT NO.2881550.

2151 Hitching Fost Lane, Schaumburg, 11linois 60194 P1N#07+79-212-021

90605067

IN TEST WOAY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago bath becaused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, Tas 19th day of June 1991

Cragin Federal Early for Savings of Chicago

Attest: By 16. 03.10

\$25.50

STATE OF ILLINOIS SS COUNTY OF COOK

CORPORATE

747777 TRAN 1963 98/24/92 99:42:00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DOHEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Craig (Federal Bank for Sainings of Chicago) and THAT THEY appeared before me this day in person and severally acknowledged that they signs a mid deviced the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the five road voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

/ Mice & Defelow

THIS INSTRUMENT WAS PREPARED BY

R.L.CHARD J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

MAII TO

Chances of the world

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Here is a substitution of the second of the

J5

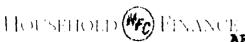
REACHOUT

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Nothing the Market

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

- I, Kimber Rau, Senior Clerk, being first duly sworn upon oath, states:
- 2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
- I, Jerome & Pamela Phillips, declare under penalties of perjury that

I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

Subscribed and sworn to before me by the said this 3fp day of Argust, 19 43.

Dada A Canony Notary Public

And the state of t

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