$\mathcal{B}(\mathcal{K},\mathcal{U}_{\mathbb{C}})$ see legal description stack attached hereto and made a part herebi

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES DEFT-01 RECORDINGS 117777 TRAN 2828 1

WHEREAS, the under CRAGIN FEDERAL BANK	197777 1640 2526 05724792 591 シラフリット ※ タフェルムン外で設 signed executed and delivered to the
a note secured by a mortgage	, or other instrument, to said Association, or for its benefit, recorded in the
Recorder's Office ofCo.	County, Illinois, as Document No
dated the15th day	of
	advances to be secured by said Instrument as a first lien; therefore, it is
	rance shall be made upon the said note in the sum of FIVE THOUSAND
AND NO/100	Dollars (\$.5,000,00) to be charged to said loan account known
as Loan No1-(2)28-02	upon the books of said association. It is agreed that the total unpaid balance
of said indebtedness ut this d	ate is NINETY THOUSAND THREE HUNDRED AND NO/100
Dollars (\$.90,300.00) ar	d that the total unpaid balance, including this additional advance, will be
NINETY FIVE THOUSAND	THREE HUNDRED AND NO/100 Dollars (\$. 95,300,00)
and that monthly payments a	hall oe continued as provided in said note, payable .SEVEN HUNDRED
FIFTEEN AND 95/100	
per month. Future interest up	on said entire judabtedness shall be as follows:
eight and one qua	arter per centum per annum (8.25%) as per terms on note
C/K/A. 5318	U Pussa colo, Chay 13-16-302-034
The undersigned repre	sents to said association (not the property securing said indebtedness is free or said indebtedness and is the property of the undersigned subject to said
IN WITNESS WHERE	OF, this agreement is executed, sealed and delivered this
day of August CHAGIN FEDERAL BANK FOR by / / / / / / / / / / / / / / / / / / /	
STATE OF ILLINOIS County of CCU/C RA.	I, TED PUBLICIAL Notary Public
	in and for said County, in the State aforesaid, DO HERRBY CERTIFY,
	That Barbara McDonagh, married to John McDonagh
	<u> </u>
	personally known to me to be the same person whose name
	subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that,he signed, sealed and delivered the said Instrument as
	GIVEN under my hand and Notarial Seal, this
	day of
"OFFICIAL SEAL"	20 Plesquel
TED PLASZEWSKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/21/94	Notary Public.

LOT 114 IN GARD LEFT SPORT OF CEP TRE ADDITION OF THIC AGOND LOT TO SUD B IN SCHOOL TRUSTLES SUBDIVISION OF REGION B. 1) VINS TIP 40 NOB H PAN GE IL EAST OF THE THREE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 5318 W. Pensacola, Chicago, 1L 60641 PERMANENT INDEX #13-10-302-034

STATE OF. COUNTY OF COOK I, the undersigned, Activity La Notary Public in Chara and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Vice President of CRAGIN FEDERAL BANK FOR SAVINGS personally known to me to be the. Thomas 7 KOKOSZ KA a corporation, and_ personally known to me to be the. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this. day of. OMICIAL SEAL NAMED TO BOMANO Notary Public HOTARY PUBLIC, STATE OF ILLINOIS My Comm as on Expires 01/09/96 THIS INSTRUMENT WALLPREPARED BY Richard J. Jahns CRAGIN FEDERAL BANK FOR SAVINGS A. Shies.

Cook County Clark's Office. ASSOCIATION. 5133 W. Fullerton Averse, Chicago, IL