

UNOFFICIAL COPY

92625283 MORTGAGE NO. 480141-5  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DUES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY STEVEN A RZEPECKI AND IDA M. RZEPECKI, H/W TO AND IN FAVOR OF CITY FEDERAL SAVINGS BANK, AS IN THE AMOUNT OF \$60,000, DATED 12/09/88, RECORDED 12/20/88, AS DOCUMENT NUMBER 88-5850163, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 21 IN BLOCK 4 IN STENSLAND'S SUBDIVISION OF THE E. 644.7 FT. OF LOT 1 TO 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE S 1/2 OF THE S.E. 1/4 OF SECTION 13, TOWNSHIP 40 N., RANGE 13 E. OF THE 3RD PRINCIPAL MERIDIAN, KNOWN AS ADDRESS 2441 W. CUYLER AVE.

ASSIGNMENT OF MORTGAGE FROM CITY FEDERAL SAVINGS BANK TO CHASE HOME MORTGAGE CORPORATION RECORDED 02/06/91 OCC # 91-057729\*

PIN # 19-14-417-008

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF JULY 11, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY CHASE HOME MORTGAGE CORPORATION

BY: BARBARA YOUNG  
VICE PRESIDENT

ATTEST: JUDY L. NEWELL  
ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

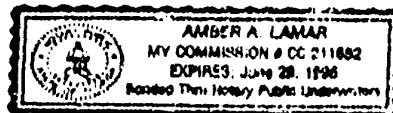
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND USE OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 11TH DAY OF JULY 1992.

Amber A. Lamar  
NOTARY SEAL

PREPARED BY: JANICE BUTLER  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



DEPT-01 RECORDINGS \$27.00  
147777 TRAN 2626 08/24/92 10:05:00  
\* 92 - 625283  
COOK COUNTY RECORDER

Handwritten signature/initials

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CLERK OF COURT

COOK COUNTY

CHICAGO, ILLINOIS 60601