

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067
3288



92026718

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS
AND ASSIGNS AS THEIR INTEREST MAY APPEAR. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **11TH**
day of **AUGUST** 19 **92**, from: **DIANE L. SCHULTZ, ALSO KNOWN AS DIANE L. LAZER;**
LORIN LAZER, HER HUSBAND Borrower(s)
in the principal sum of **EIGHTY-EIGHT THOUSAND AND 00/100**

Dollars (\$ **88,000.00**)

and recorded/filed on the 24th day of August, 19 92

as Document Number 92026717 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

PARCEL 1: UNITS 2-47-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22270823, AS AMENDED, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NOS. 22267850 AND 21429906, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Tax I.D. No. 03-09-308-096-1369	Commonly known as (street address, city, state, zip) 496 TAHOE CIRCLE DRIVE #2-47-4, WHEELING, IL, 60090
---	--

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/11/92	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 08/11/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

DAVID J. GORSKI and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

DEPT-01 RECORDING 08/24/92 13:38:50
2088 1990-880-2-228718
COOK COUNTY RECORDER

(Notary Seal)

Witness my Hand and official seal

Signature
Thomas D. Gipple
My commission expires:
06/12/93



2350

4/24/95 56282

92626718

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92626718