FLEET MORTGAGE CORP.
P.O. BOX 1169
MILW., WI 53201

9262090 FIRE COPY

For and in consideration of One Dollar (\$1.00)	and other good and valuable consideration
to it is hand ould. Fleet Mortvage Corp.	,
a corporation organized and existing under the laws to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT,	of the United States, does neredy assign
no the SECRETARY OF HOUSING AND ORBAN DEVELOPMENT,	a certain mortgage in the original
Boulevard, Chicago, Illinois 60606-3507 principal sum of \$29,650.00 made, executed	and delivered by Carrie E. Black,
widowed and not since remarried	to
widowed and not since remarried Mortgage Associates, Inc. N/K/A Fleet Mortgage Con	P. 224
A factorial and the second sec	the Siu day of December
19 82, together with the note and indeptness there	ook County. Illinois
recorded 12/13/82 and assigned to	
day of in the office of the No.	A AND AND AND AND AND AND AND AND AND AN
	by Assignment dated the
day of and r	ecorded as pocument No.
in the office of the	County
	recognition of the control of the co
This Assignment is made without recourse or wa	rranty, except that the undersigned hereby
warrants that: (a) No accor omission of the undersigne	d has impaired the validity and priority
of the said security instrument;	a that implified the virtues, and preservy
(b) The security instrument is a good an	d valid first lien and is prior to all
mechanics' and materialmens' liens f	iled of record regardless of when such
liens attach, and prior to all liens	term as have been approved by the assign
artse except such itens or other mat hereunder:	
00.020 /	ollars together with the interest from on ust 1991, at the a and owing under the said credit
the first day of Augu	e and owing under the said credit
rate of 13.5% is actually du	e and owing under the said credit
Instrument:	
(d) The undersigned has a good right to instruments.	assign the said security and credit
. Institutence:	
IN WITNESS WHEREOF, said Fleet Mortgage Corp.	
has caused its corporate seal to be hereto affixed	and has caused its name to be signed to
these presents by its Assistant Vice President and	attented by its Assistant Secretary at this 20th day of
Milwaukee , Wisconsin August 19 92 .	10 11 2. 7 September 20 and 20 10 10 10 10 10 10 10 10 10 10 10 10 10
Lot 44 in Block 8 in James R. Mann's Addition to	
Pullman, A Subdivision of Blocks 7, 8, and 9	Fler Morseage Corp.
t Alll. Cabitation of the West 69 Acres	III Soll Prince 1 -
of the East 1/2 of the Third Principal	ul Balmka Chr Apprenant Vice President
Meridian, In Cook County, Illinois.	
Property Address: 11814 S. Perry	Actonollis Rev Mer July
Chicago, IL 60628	Miane Balmouth Ansistant Secretary
	09.69\$ CONTUNICATE IN THEU
STATE OF Wisconsin) SS TAX ID#: 25	21427018000T#9999 (PCN 3151 98/R4/92 15:41:94
COUNTY OF Milwaukee)	#8976 # Y TR-ARATOB
	COOK COUNTY MICORDER
I, Kym Laczniak , a Not	ary Public in and for said County in the
State aforemaid, do hereby certify that — raul bu	umgarther personally knows to
me to be the Amsistant Vice President of Figst Mortgage Corp. a corporation organized and existing under the laws of the United States, and	
Diana Ruumbaah personally known to me to be the Assistant Secretary of said	
corporation and personally known to me to be the same persons whosenames are subscribed to	
the foregoing instrument, appeared before me this day in person and severally acknowledged said instrument as Assistant Vice President and Assistant Secretary of said corporation, and	
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority	
given by the Board of Directors of said corporation	as their free and voluntary act, and as
the free and voluntary act and deed of said corpora	tion for the uses and purposes therein
set forth.	no 1
Given under my hand and notarial seal thi	s 20th day of August, 1992
My address is 11200 Parkland Avenue, Mi My commission expires 10/22/95	AMBIRDO WISCORNER DOZZO
RE: BLACK, CARRLE	The state of the s
FMC#199744-6	Fil our Ban -we as he
FHA#131-326809-203	AMILE THE MECKET
1	lotary Public Ky Laciniak / #
This instrument was drafted by Lisa Henke Assignm	ent Processor II-Flast Moregage Corp.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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