

92626164

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 2629 08/24/92 11:46:00
45850 * 92-626164
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness created by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereto secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. THORSON & ROSEANN M. GREENE (NAME AND ADDRESS)

1102 SOUTH ELMWOOD OAK PARK ILLINOIS 60304

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of JUNE 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 88259-25, of records, on page , as document No. , to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 47 IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ THEREOF,) IN COOK COUNTY, ILLINOIS.

Pear Ave, 1102 Elmwood
Oak Park, IL 60304
Tx # 11-18-421-002

together with all the appurtenances and privileges thereunto belonging or appertaining, heretofore granted, reserved, or retained.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12th day of MARCH, 19 92.

First Union Home Equity Corporation

By MARTHA E. SINK
MARTHA E. SINK, VICE PRESIDENT
Attest: CYNTHIA M. CHRISTOPHER
CYNTHIA M. CHRISTOPHER, ASST. SECRETARY

This instrument was prepared by FUHEC CONS 14-0361 CHARLOTTE N.C. 28288
(NAME AND ADDRESS)

