

ILLINOIS

UNOFFICIAL COPY

FUMC No. 25710

RELEASE OF MORTGAGE OR TRUST 92626232

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 423.50
T#7777 TRAN 2431 08/24/92 12:22:00
#5918 # *-92-626232
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DANIEL M. NOORANI AND KAREN G. NOORANI
221 WEST SCHREIBER AVENUE, ROSELLE, IL 60172
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest and claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 91269691, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit:
THOSE PARTS OF LOTS 5, 6 AND THE NORTH 1/2 OF THE EAST AND WEST ALLEYS LYING SOUTH OF AND ADJACENT THERETO, ALL IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 9 IN BOYER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1928 AS DOCUMENT NO. 9997905, ALL TAKEN AS A TRACK AND BOUNDED ON THE EAST BY THE WEST LINE (EXTENDED SOUTH) OF THE EAST 16.50 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF SAID LOT 5 AND BOUNDED ON THE WEST BY A LINE DRAWN PARALLEL WITH THE EAST LINE OF LOGAN STREET THROUGH A POINT ON THE NORTH LINE OF SAID LOT 6 WHICH POINT IS 97.5 FEET WEST OF THE N.E. CORNER OF LOT 5, ALL IN COOK COUNTY, IL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8TH day of APRIL, 1992.

Mail to: Daniel + Karen Noorani
221 W. Schreiber Ave.
Roselle IL 60172

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

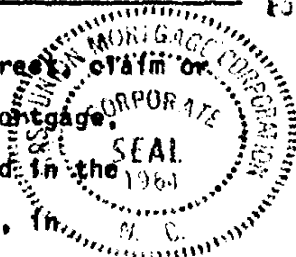


FIRST UNION MORTGAGE CORPORATION
By: *[Signature]*
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: *[Signature]*
ASSISTANT SECRETARY
ROSE BARKLEY

#415724

92626232



UNOFFICIAL COPY

STATE OF NORTH CAROLINA

COUNTY OF WAKE

SS

I, LINDA WARD, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that _____

KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President

of the FIRST UNION MORTGAGE CORPORATION, a corporation, and _____

ROSE BARKLEY, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASSISTANT Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and my seal this 8TH day of APRIL,

19 92



Linda Ward
Notary

My Commission Expires

MAY 1, 1996

92826232

RELEASE USED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: