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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92626275

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

8059114

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SANDRA K. JAMES, DIVORCED AND NOT SINCE REMARRIED
 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE
 bearing date the 28TH day of JULY, 19 88, and recorded in the Recorder's Office of COOK
COOK County, in the State of ILLINOIS as Document No. 88343699. In Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT 35 IN BLOCK 3 IN VILLAGE OF PARK FOREST AVENUE AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOULET, AND EASTERN RAILROAD ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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 Forest Pl 211

DEPT-01 RECORDINGS \$23.00
 T#7777 TRAN 2632 08/24/92 12:36:00
 #5962 * -92-626275
 COOK COUNTY RECORDER

situated in the CITY OF PARK FOREST County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 5TH day of MAY, 19 92

ASSOCIATES NATIONAL MORTGAGE CORPORATION
 By: [Signature]
 DN WURST, Vice President
 Attest: [Signature]
 LISA HUNTER, Assistant Secretary

STATE OF TEXAS }
 COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT DN WURST, VICE PRESIDENT AND LISA HUNTER, ASST SECRETARY

personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

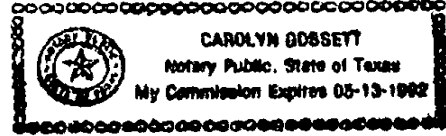
Given under my hand and Notarial Seal, this 5TH day of MAY, 19 92.

[Signature]
 Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
 (Name)

(Address) Box 116



92626275

2300

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11/15/11

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