92626344 UNOFFICIAL COPY

Know all Men by these Presents, that the

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under t				
consideration of one dollar, o				
is hereby confessed, does her ALFONSO VA	eby Remise, Convey LADEZ AND SOCORRO	, Release and VALADEZ, HIS	Quit-Claim unto	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			***********	******************
of the County of Cook and Sta				
it may have acquired in, throug	h or by a certain mo	rtgage deed be	aring date the	28t1 day
of September				
in the state of Minois, in Book				
No25173329, to the	premises therein de	scribed, situated	in the County of	f Cook and State
of illinois, as follows, to with				
20				
Iot 59 in the Subdivis of the Southeast 4 of 26, Township 39 North, Meridian, in Cook Coun	the East % of the Range 13, East o	Southwest &	of Section	RDINGS
Paul diddiding and where we we	Ox.		. T#9999 TRAN	300% 08/24/92 11:5:
				学記本記る等4・ TV RECORDER
Permanent Inde	x tax # 16 26	424 034 Vol		• • • • • • • • • • • • • • • • • • • •
Commonly known as 3026	S. Drake Ave me	Chicago Illi	lnois 60623	92628344
This Document prepared	by Agatha J. Stef	irke,3960 West	26th Street,	Chicago Illinois
IN TESTIMONY WHEREOF, the	said SECOND FEDERA	CEVINGS AND	LOAN ASSOCIAT	ION OF CHICAGO
	hath herei			
	these presents to b	· / X		
	by its			
	of	-)	•
	SECOND FEDERAL AA	TYINGS AND LO	AN ASSOCIATION	OF CHICAGO
	Ву:	h C Her	www. Ass	s't. Vice-President
	Attests S	dien Cl	ekala)	, Secretary
manufacturation of a section of the	resident telescoper de la production de la company de la c	en Paristra (1900 <mark>acceptante de L</mark> abraco (1901	נו, ישור יויל ישות השעוד באונים אינו ישאה. מי	in a see was a second in
STATE OF ILLINOIS SS.				
1,Aga	tha da Stranke	uninan a	Notary Public in a	nd for sold County
In the State aforesaid, DO HEREBY C			•	
the Ass't. Vice-President of the SECOI and Ualoxus L. Pekala				
alion whose names are subscribed to				• • • •
	acknowledged that as a			•
	signed and delivered th	te sald instrument	of writing as Ass't.	Vice-President and
"OFFICIAL SEAL."		red thereto pursual pration as their fre	nt to authority give	n by the Board of it, and as the free
Agatha J. Stainka	therein set forth.		aporanon io me	
My Commission State of Illinois	GIVEN under my I	hand and notarial	seal, this	17th day
		•		
	d	geelle J.	Steenher	***************************************
	/		(N	OYARY PUBLIC

386343

73E

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office