

UNOFFICIAL COPY

American National Bank of Libertyville

200 First Street, Libertyville, Illinois 60089-1801 Member FDIC

92627433

RELEASE OF MORTGAGE

(FOR RECORDER'S USE ONLY)

73 70136-02 BK

KNOW ALL MEN BY THESE PRESENTS, that American National Bank of Libertyville, a national Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by

DALE KENDRICK

dated the 1st day of August A.D. 19 91 and recorded in the Recorder's office Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 91446532 and a certain Assignment of Rents and Leases bearing date the 1st day of August A.D. 19 91 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_

of Records, on page \_\_\_\_\_ as Document No. 91446532 does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit

LOT 9 (EXCEPT THAT PART THEREOF LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 9, 148.81 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 9 TO A POINT ON THE EAST LINE OF LOT 9, 67.25 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9 AND ALL OF LOT 10, EXCEPT THE WEST 135 FEET OF SAID LOT 10) (AND ALSO EXCEPT THE SOUTH 15 FEET, RIGHT ANGLES MEASUREMENT OF THAT PART OF SAID LOT 10 LYING EAST OF THE WEST 135 FEET THEREOF) IN BLOCK 10 IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOT 11 (EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 17.90 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT TO A POINT ON THE EAST LINE OF SAID LOT WHICH IS 41.34 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT) (AND ALSO EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK 10 IN DOUGLAS MANOR A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 09-30-410-011-0000 + 0930 410 019

COMMON ADDRESS: 636 East Touhy Avenue Des Plaines, Illinois



IN TESTIMONY WHEREOF, the said AMERICAN NATIONAL BANK OF LIBERTYVILLE hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President \_\_\_\_\_ and attested by its Second Vice President \_\_\_\_\_ this 23rd day of July A.D. 19 92.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AMERICAN NATIONAL BANK OF LIBERTYVILLE By: Alice A Amato-Schwab Vice President Alice A Amato-Schwab 2nd Vice President Linda Bousson-Willert

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STATE OF ILLINOIS }  
COUNTY OF LAKE }

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that

Alice A Amato-Schwab personally known to me to be  
the Vice President of the American National Bank of Libertyville,  
a corporation, and Linda Bousson-Willert, personally  
known to me to be the Second Vice President of said corporation,  
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such Vice President  
and Second Vice President, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given  
by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 23rd day of July, 19 92



*Lynda M. Eyre*  
NOTARY PUBLIC

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD  
1992 AUG 25 AM 9:35

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Property of Cook County Clerk's Office