

UNOFFICIAL COPY

RELEASE DEED

Loan No. 10017258

KNOW ALL MEN BY THESE PRESENTS That FIRST NATIONAL BANK OF EVERGREEN PARK a National Banking Association, as successor by merger to CLEARING BANK, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and Quit-Claim unto

E-QUIP MANUFACTURING CO., INC.

Ita, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~or Trust Deed~~, bearing date the 9th day of September A.D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 86415260, and Assignment of Rents, bearing date the 9th day of September A.D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 86415261, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 AUG 25 AM 9:39

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Permanent Index Number: 19-03-400-004 & 19-03-400-015
Property Address: 4457 SOUTH KILDARE
CHICAGO, ILLINOIS 60632

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF EVERGREEN PARK as successor in interest by merger to CLEARING BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant Vice President~~ ~~Operations Officer~~ ~~Administrative Officer~~, this 18th day of May A.D. 1992.

FIRST NATIONAL BANK OF EVERGREEN PARK,
as successor in interest by merger
to CLEARING BANK

(SEAL)

By: [Signature]
Title: Vice President
Attest: [Signature]
Title: Operations Officer

THIS INSTRUMENT WAS PREPARED BY:

Johanna Brogan
First National Bank of
Evergreen Park
3101 West 95th Street
Evergreen Park, Illinois 60642

RETURN TO: ROBERT HAMILTON
225 W. WACKER DR.
CHGO, IL 60606-1229

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE RECORDED
WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS RECORDED.

BOX 333

73-38-407L

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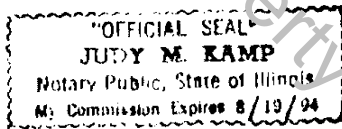
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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: G. William Schuster personally known to me to be the Vice President of First National Bank of Evergreen Park, and Carol Overzet personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President & Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 18th day of May A.D. 1992.



Judy M. Kamp
Notary Public

25775156

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS RIDER JA ATTACHED TO RELEASE DEED DATED 5/18/1992 FROM FIRST NATIONAL BANK OF EVERGREEN PARK AS SUCCESSOR IN INTEREST BY MERGER TO CLEARING BANK TO E-EQUIP MANUFACTURING CO., INC.
4457 SOUTH KILDARE
CHICAGO, ILLINOIS 60632
PTI# 19-03-400-004 & 19-03-400-015

PARCEL 1:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK 67 OF PLATS, PAGE 44, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF W. 45TH STREET (A PRIVATE STREET), SAID NORTH LINE OF W. 45TH STREET BEING 1300.32 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SECTION 3, AND THE EAST LINE OF S. KILDARE BOULEVARD (A PRIVATE STREET), SAID EAST LINE OF S. KILDARE BOULEVARD, BEING 655.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SECTION 3, AND RUNNING THENCE NORTH ALONG SAID EAST LINE OF S. KILDARE BOULEVARD, A DISTANCE OF 216.95 FEET; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 86.02 FEET TO A POINT WHICH IS 218.20 FEET (MEASURED PERPENDICULARLY) NORTH FROM SAID NORTH LINE OF W. 45TH STREET; THENCE NORTH ALONG A LINE WHICH IS PARALLEL WITH SAID EAST LINE OF S. KILDARE BOULEVARD, A DISTANCE OF 123.80 FEET TO ITS INTERSECTION WITH A LINE 958.32 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTERLINE OF SECTION 3; THENCE EAST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 42.48 FEET TO ITS INTERSECTION WITH A LINE 784.43 FEET EAST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE A DISTANCE OF 342.00 FEET TO ITS INTERSECTION WITH SAID NORTH LINE OF W. 45TH STREET, AND THENCE WEST ALONG SAID NORTH LINE OF W. 45TH STREET, A DISTANCE OF 128.50 FEET TO THE POINT OF BEGINNING; CONTAINING 33,243 SQUARE FEET OF LAND, MORE OR LESS.

PARCEL 2

AN EASEMENT IN PERPETUITY, UPON, OVER AND ACROSS TWO STRIPS OF LAND, EAST 66 FEET IN WIDTH, KNOWN AS PARTS OF SOUTH KILDARE AVENUE AND WEST 45TH STREET, PRIVATE STREETS ADJOINING ON THE WEST SIDE AND THE SOUTH SIDE, RESPECTIVELY, OF PARCELS 2 AND 3 DESCRIBED ABOVE FOR THE BENEFIT OF THE OWNERS OF SAID PARCELS IN COMMON WITH THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER A DEED DATED MARCH 28, 1928 KN AS TRUST NO. 6538 THEIR RESPECTIVE SUCCESSORS, GRANTEEES AND ASSIGNS AND ANY OTHER TO WHOM THEY OR IT HAVE HERETOFORE GRANTED, OR MAY HEREAFTER GRANT, SIMILAR RIGHTS SUBJECT TO THE RESERVATIONS, CONDITIONS AND COVENANTS SET FORTH IN A DEED RECORDED JULY 18, 1933 IN BOOK 30763 PAGE 527 AS DOCUMENT 11261004 AND ALSO IN A DEED RECORDED DECEMBER 8, 1941 IN BOOK 37240 PAGE 382 AS DOCUMENT 12806966, ALL IN COOK COUNTY, ILLINOIS.

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:--
THE EAST AND WEST CENTERLINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2596.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2648.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3;

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