

UNOFFICIAL COPY

EVELYN J. KAUEGER
SECRETARY + CORPORATION

Attest: *Evelyn J. Kaueger*

ROBERT UPTON
VICE PRESIDENT

By: *Robert Upton*
A. J. SMITH FEDERAL SAVINGS BANK

August 19 1992 A. D.

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President and attested by its CORPORATION Secretary, this 10th

A. J. SMITH FEDERAL SAVINGS BANK

The Testimony Hereof, The said

appertaining

ILLINOIS, together with all the appurtenances and privileges thereto belonging or

situated in the village of PALOS HEIGHTS County of COOK and State of

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1992 AUG 25 AM 10:33
92627595

SEE ATTACHED

Bob

page _____ as document No. _____, to the premises therein described as follows, to wit:

of records on page _____ as document No. 91579902, and in book _____ of records, on

OFFICE of COOK County, in the State of ILLINOIS, in book _____

28TH day of OCTOBER 91 A. D. 19, and RECORDED in the RECORDER'S

acquired through or by a certain Mortgage Deed and NOTE bearing date the

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

of the County of COOK and State _____ the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter

mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN C. DAKES AND DOROTHEA J. DAKES, HIS WIFE

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

Know all Men by these Presents, That the

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737623

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State of Illinois

County of COOK S.S.

I, JANICE BUCCHERI

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that
ROBERT UPTON, VICE

President of the

A. J. SMITH FEDERAL SAVINGS BANK
and EVELYN J. KRUEGER, CORPORATE Secretary of said Corporation.

personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this
day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
act of said Corporation, for the uses and purposes therein set forth.

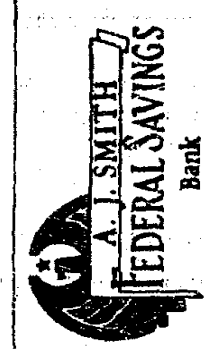
Given under my hand and Notarial Seal this 10th day of August 19 92.

Janice Buccheri
Notary Public

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

"OFFICIAL SEAL"
JANICE BUCCHERI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/24/93

Box _____
Release Deed
By Corporation
A. J. Smith Federal Savings Bank
To



Bank
14757 S. Cicero Ave.
Midlothian, IL 60445

92627595

Mail to: JOHN DAKES
13317 OAK HILL PARKWAY
PALOS HEIGHTS, IL 60463

92627595

Property of Cook County

PERMANENT INDEX NUMBER 23-36-303-143-1301
13317 OAK HILL PARKWAY, PALOS HEIGHTS, IL 60463

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTO-MATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO JOHN C. DAKES AND DOROTHEA J. DAKES, HIS WIFE, AND RECORDED AUGUST 14, 1986 AS DOCUMENT 86354409 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 1: UNIT NUMBER 13317-1-CR IN OAK HILLS CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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