

# UNOFFICIAL COPY

PREPARED BY:

FINA R. JAVIER  
UNITED SAVINGS ASSN OF TEXAS FSB  
1301 N. BASSWOOD ROAD 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

92627959

AND WHEN RECORDED MAIL TO  
UNITED SAVINGS ASSN. OF TEXAS FSB  
1301 N. BASSWOOD RD. 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 4921 08/25/92 10:13:00  
#0368 \$ A \*-92-627959  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UNITED SAVINGS ASSN. OF TEXAS FSB

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1992  
executed by  
PEDRO MENDOZA PANTOYA, MARRIED TO ANGELICA MENDOZA, WAIVING HER  
HOMESTEAD RIGHTS AND MARTIN CHAVEZ, UNMARRIED

to  
NATIONAL MORTGAGE AND LOAN SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2548 W. DIVISION STREET, CHICAGO, IL 60622

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
County Records, State of \_\_\_\_\_

92627958  
as Document No.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 13-36-416-003

92627959

Commonly known as: 2455 WEST MOFFAT ST., CHICAGO, IL. 66047

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On AUGUST 21, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT MALDONADO  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

NATIONAL MORTGAGE AND LOAN SERVICES

*Robert Maldonado*

BY: ROBERT MALDONADO  
ITS: PRESIDENT

BY:  
ITS:

*Coraida Britten*  
WITNESS:

Notary Public *Procerina R. Javier*  
My Commission Expires COOK 4/28/93 County, \_\_\_\_\_

"OFFICIAL SEAL"  
PROCKERINA R. JAVIER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-93  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

9300  
R

Box 64

92-1978

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OFFICE OF THE CLERK OF THE COURT  
JUDICIAL BRANCH  
CLERK OF THE COURT  
COURT HOUSE  
JANUARY 19, 1980  
CHICAGO, ILLINOIS 60601

Property of Cook County Clerk's Office

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LOT 73 IN COLEHOUR'S SUBDIVISION OF BLOCK 4 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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