

92628616

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

92686017

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$95,200.00. dated July 25, 1986, executed by SAMUEL SHAPIRO AND MARY ANNE SHAPIRO, HUSBAND AND WIFE

to UNITED SAVINGS OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 86320856, on July 29, 1986, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 19 IN GILLS RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

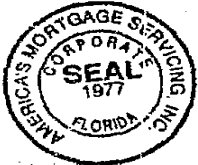
PROPERTY ADDRESS: 4601 WEST 106TH STREET, OAK LAWN, ILLINOIS 60453

TAX I.D. # 24-15-017-0000

DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 2649 08/25/92 10:41:00
#8132 * -92-628616
COOK COUNTY RECORDER
~~DEPT-01 RECORDINGS \$23.00~~
~~T#7777 TRAN 2648 08/25/92 09:48:00~~
~~#4102 * -92-628617~~
~~COOK COUNTY RECORDER~~

In witness whereof, the undersigned has caused these presents to be executed on this the 22nd day of May, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

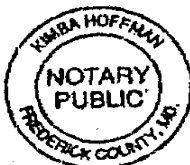
Attest: ANN ISBAN
ANN ISBAN
ASSISTANT SECRETARY

By: JOHN ADAMS
JOHN ADAMS
VICE PRESIDENT 92628616

State of Maryland
County of Frederick

On this 22nd day of May, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: ANN THOMPSON
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

23.00

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office



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