92628616

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE 9265601

vme t a on b all indebtedness 25, 1986, executed by In consideration dated July that certain mortgage of \$95,200.00. SAMUEL SHAPIRO AND MARY ANNE SHAPIRO, HUSBAND AND WIFE

to UNITED SAVINGS OF AMERICA , Page N/A , and/or Inst 29, 1986, in the records of CODK 🦳 , and/or Instrument Number recorded at Volume/Book N/A 86320856 on July , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and affect of said mortgage the following described property, to wit: LOT 19 IN GILLS RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4601 WEST 106TH STREET, OAK LAWN, ILLINOIS 60453

TAX 1.D. # 24-15-017-0000

DEPT-01 RECORDINGS T\$7777 TRAN 2649 08/25/92 10:41:00 +6132 + *-92-628616 COOK COUNTY RECORDER

DEPT-61 RECORDINGS \$23.00 147777 TKAN 2646 08/25/72 09:48400 -44102 7 *-92-686017 GOOK COUNTY RECORDER .

In witness whereof, the uncersigned has caused these presents to be executed on , 1992 this the 22nd day of May

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

17, 1987 mt pursuant to Power of Attorney recorded June DOC #87331082. COOK County, Records.

Attest:

ASSISTANT SECRETARY

JOHN MOAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 22nd day of May , 1992, before me, the undersigned officer, appeared JOHN ADAMS and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

PUBLIC

My commission expires:

)(), Notary Public

February 18, 1995

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICING INC.

P. G. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

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