RELEASE OF MORTGAGE OR TRUST	FUMC#904885
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	DEPT-01 RECORDING \$25
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	45400 4 *
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DES	
MORTGAGOR OR DEED OF TRUST WAS FILED. 5 8	
KNOW ALL MEN BY THESE PRESENTS, That the FIRST	UNION MORTGAGE CORPORATION
	, a corporation of the State of
VIRGINIA	n of the payment of the new gracement
indebtedness secured by the Mortgage hereinafter	mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of	
hereby acknowledged does hereby REMISE, RELEASE	CONYEY AND QUITCLAIM
unto STEVE C. BLAYLOCK AND KENNETH C. GARDNER	
682 BRIGHTON PLACE VIEELING ILL 60090	
(Name and Address	
heirs, legal representatives and assigns, all the	
demand whatsoever it may have acquired in, throu	
bearing date the 14TH day of SEPTEMBER	
Recorder's Office of COOK County, in t	
Book, of records, on Page	The same of the sa
to the premises therein described, situated in	the County of GOOK State
of Illinois, as follows, to wit:	
SEE ATTACHED	
	92628963
# 03-03-400-063-1219	
together with all the appurtenances and privile	ges thereunto belonging or
appertaining.	
IN TESTIMONY WHEREOF, the said FIRST UNION	
presents to be signed by its ASST	Vice President, and attested by
its Assistant Secretary, and its corporate seal	to be hereto affixed,
this 9TH day of APRIL 19 92.	
	PEST UNION MORTGAGE CORPORATION
MATGAGE CO.	Formerly known as Cameron-Brown Company)
THIS INSTRUMENT PREPARED BY:	Man Man
S CONTOURANT TE	By: Aller Miller
First Union Mortgage Corporation, 1964	KAREN K. FULLWOOD
Post Office Box 18109 Raleigh, NC 27619	Saster I
	Attest: LOSE SANT SECRETARY
	ROSE BARKLEY

(Box 14)

UNOFFICIAL COPY

STATE OF	NORTH CAROLINA	<u> </u>). ,	11 (1) SS	And the second of the second	- 🚜 :
COUNTY OF	WAKE)	en e	er en	
1, 2	RACHAEL A. BE	RADY	9283.10 3	a notary pul	olic in and for	• :
said Count	ty, in the State	aforesaid	, DO HEREB	Y CERTIFY the	at KAREN K. 43 (*)	7
FULLWOOD	personal	ly known to	me to be	ASST	Vice President	
of the FI	RSP CASON SORTO	AGE CORPOR	ATION, a co	orporation,	and ROSE BARKEEY	
	会教授的基本的基本	personally	known to	me to be the	Assistant ""	. 1
Secretary	of said corpor	ation, and	personally	known to me	to be the same	
		. •			ument, appeared	
	this day in pe				•	
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tede (Z HOTAR		ri sertan	MACAC	Notary	<u>u</u> , r-
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			NORESS OF		¥	
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/142t2

in described property Recated in COOK County, Illinois:

UNET 14-"A" IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 IN CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARMS, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS, WINCH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF OELDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

92628963

90151298

03-03-400-063-1219 VOL. 231

which has the address of 682 BRIGITTON PLACE, WHIFELING,

(Street)

ILLINOIS

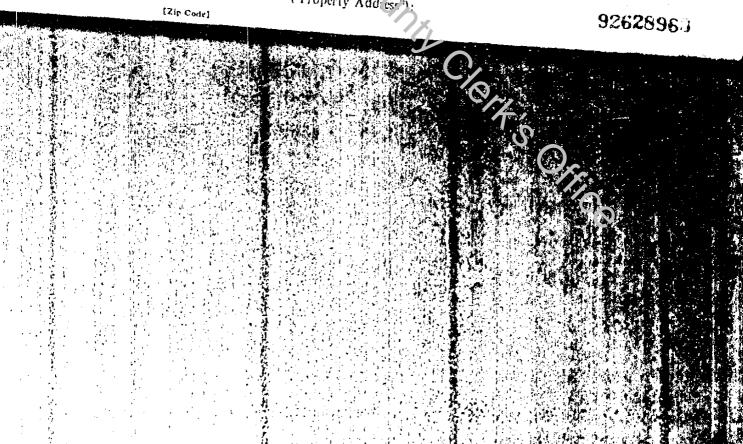
60090

("Property Add(csr/")

DEFT-01 RECORDING 3333 TRAH 6379 09/17/90 13:09:00 ₹8273 **‡** C

CURK COUNTY RECORDER

[City]



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Or Cook Colling Clark's Office