		• • • • •	•	
STATE OF ILLINOIS) COUNTY OF COOK) SS		Bush	Dans	- 8/6/9
FOR VALUE RECEIVED, the undersigned,				
F.S.B., a federally chartered savings bank under the laws of the United States of Ameri	org	anize doe:	d and s herei	existing
bargain, sell, convey, and deliver unto the Kid	der	Peabod	y Mortga	ge
Capital Corporation 1ts succe	NDRA	вовно	F, NIS	WIFE
in the principal sum of TWO HUNDRED FORTY THOUSAND	AND	NO/100	DOLLAR	K, F.S.B. S
JUNE 19 89 in the office of the	date	d the	, 5th	day of
JUNE , 19 89 in the office of the COOK County, as Document Number 8	89265	corde 161	er of	Deeds of
together with the debt secured, the Note ther interest of the undersigned in and to the land by said nortgage (see attached legal):				

LOT 99 TO SALCEDA NORTH SUBDIVSION, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92629453

PIN: # 04-06-109-032 ADDRESS: 4240 LINDENWOOD LAME NORTHBROOK, ILLINOIS 60062 THIS ASSIGNMENT 18 made without recourse, warrantie Grepresentations of any kind. TO HAVE AND TO HOLD UNTO the said Kidder Peabody Mortgage its successors and assigns for tal Corporation IN WITNESS WHEREOF. the said HORIZON SAVINGS BANK, F.S.B. caused this instrument to be exacuted, in its name by its authorized officer this 11thday of OCTOBER <u>, 1990</u>. HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHI RESOLUTION TRUST CORPORATION AS CONSERVATOR TYJ. PAYNE. VICE PRESIDENT STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT <u>BETTY J. PAYNE</u>

APPRIMENTAL Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Apprimental Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF , 1990.

"OFFICIAL SEAL" MARY MACKENZIE Notary Public, State of Illinois My Commission Expires Nov. 14, 1990

RETURN TO:

THIS DOCUMENT PREPARED BY: 5/21/90

Howlzon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston

IL

UNOFFICIAL COPY

Property of Coop County Clerk's Office

COOK CONNIX BECOBOEB \$1165 \$ E ≈ → \$\infty\$ \infty\$ \$\infty\$ \$\i \$32.00