

UNOFFICIAL COPY

BOX 333

MAIL TO: Peter Papageorge  
1885 Asbury  
Winnetka, IL 60093  
11501

IL 60093

When recorded, please return to: Peter E Papageorge  
1285 Asbury  
Winnetka

OFFICIAL SEAL  
SILENE D. MONDAY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/25/99

*Silene D. Monday*  
NOTARY PUBLIC/COMMISSION EXPIRES:

On July 20, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its laws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 20, 1992.

State of Illinois  
County of DuPage )

CAROL STITT, Asst. Vice President

*Carol Stitt*  
HOUSEHOLD BANK, F.S.B.

Dated: July 20, 1992

1992 AUG 26 AM 9:36

92630689

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

COOK COUNTY A PART HEREOF  
FILED FOR

Tax ID No.:

05-18-219-019

Winnetka IL 60093

Address of Property: 1285 Asbury

DATED 3537064LXRD 9-1-86

Document No., Volume, Page, Mortgage Date:

for COOK COUNTY, ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds

HORIZON FEDERAL SAVINGS BANK

Name of Mortgagee:

Name of Mortgagor: PETER E. PAPAGEORGE AND JEANINE W. PAPAGEORGE

and same is hereby released:

secured by the following described and recorded real estate mortgage,  
does hereby certify and acknowledge satisfaction in full of the debt

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

KNOW ALL MEN BY THESE PRESENTS

ILLINOIS  
RELEASE DEED  
Loan No.: 967496-1  
PIF: 6-2-92

Prepared by:  
Household Mortgage Services  
100 Mitchell Drive  
Wood Dale, IL 60191

92630689

68903926

238

1449856/4347347 BB 2011 58

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Loan No.: 967496-1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 11 IN BLOCK 13 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION  
IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92630689